



District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Fiorentino, Superintendent

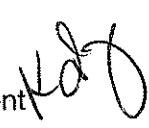
www.pasco.k12.fl.us

Department of Purchasing
Kendra Goodman, CPPO, CPPB, Purchasing Agent
813/794-2221 Fax: 813/794-2221
727/774-2221 TDD: 813/794-2484
352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

April 19, 2011

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent 

RE: Second Year Renewal of Three-Year Contract
Bid #11-015-VJ Yearbooks – Sunlake High School
Jostens

On July 6, 2010, official action (attached) was taken to award the above-referenced bid to Jostens. This is a three-year bid, renewable annually, at the mutual agreement of the parties. The first year of the agreement will expire on July 6, 2011.

Considering services have been satisfactory, Jostens was contacted to verify their willingness to enter into the second year of the agreement. As such, Jostens has agreed in writing to enter into the second year of the contract. The second year of the contract will cover the period of July 7, 2011 through July 6, 2012. At this time it is my recommendation to enter into the second year of the contract.

If you have any questions, please feel free to contact me at your earliest convenience.

KDG/vj

Attachments



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April 6, 2011

RFP RENEWAL REQUEST
RFP #: 11-015-VJ
RFP TITLE: Yearbooks – Sunlake High School
VENDOR: Jostens

Yes, I agree to renew **RFP 11-015-VJ**, for the second year under the same terms and conditions as the existing contract. The second year will begin on **July 7, 2011** and expire on **July 6, 2012**.

No, I do not agree to renew **RFP 11-015-VJ**.

Company Name: Jostens, Inc

Signature: *Jim Reppi* Date: 4/7/11

Typed Name and Title: Jim Reppi Account Manager

Telephone (w/area code): 813-957-8999 Fax Number (w/area code): 813-319-2851

DATE DUE: **PLEASE FAX TO PURCHASING NO LATER THAN APRIL 8, 2011.**

By agreeing to renew, vendor acknowledges and agrees to be in compliance with the "Jessica Lunsford Act". Vendors conducting business, with the District School Board of Pasco County, who will (1) be at the school when students are present, or (2) have direct contact with students, or (3) have access to or control of school funds **must** be Level 2 fingerprinted by Human Resources. If any of the above applies to this contract, you **must** have those individuals Level 2 fingerprinted and screened by the Districts Human Resource Department **prior** to commencement of services or work and must provide a list of employees with renewal. Please contact 813/794-2521 to arrange for an appointment. Costs associated with this background screening are to borne by the vendor. You may access information regarding this law by reviewing Sections 1012.32 and 1012.465, Florida Statutes. This law became effective September 1, 2005.

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE RETURN TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
 ATTN: Vickie Jones, Buyer Assistant
 PURCHASING DEPARTMENT
 20430 GATOR LANE
 LAND O' LAKES, FL 34638
 (813) 794-2226 (PHONE) (813) 794-2713 (FAX)

District School Board of Pasco County Bid Recommendation

Bid Title	Yearbooks – Sunlake High School		Number of Vendors Notified	236
Bid Number	11-015-VJ		Number of Bids Distributed	13
Date Solicited	May 21, 2010		Number of Vendors Bidding	4
Date Opened	June 16, 2010		Number of Formal “No Bid” Responses	0
Date Board Presentation	July 6, 2010		Funding Source	Internal Funds
Total Savings	*N/A		Grand Total of Bid	\$30,656.00

Recommendation:

Recommend acceptance of the proposal from Jostens as noted on the attached tabulation sheet as the highest scoring, responsive, responsible proposer meeting written specifications and evaluation criteria.

Term of Contract:

This is a three-year contract, renewable annually by mutual agreement of both parties. The first year of the contract will commence on July 7, 2010 and continue through July 6, 2011.

Notations and Exceptions:

This RFP was awarded upon a weighted points system. The weighted points criteria were based upon the following weights: Quality of Samples (4), Base Price (3), References (2), Workshop Options (2), Support Services (7), and Online Customer Service (2). Points were assigned on a scale of 1 (Low) to 5 (High) in each of the above entries and force ranked depending on the number of respondents and then multiplied by the weighted point factor.

*An estimated savings could not be calculated as this RFP was based on the above-referenced point system and recommended award to the vendor with the highest points.

Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

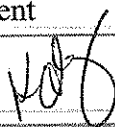
Bids Evaluated By:

Kim Davis, Assistant Principal, Sunlake High School
Wayne Grumet, Yearbook Advisor, Sunlake High School
3 Members of the Student Body (names on file in the Purchasing Department)

Bid Prepared By:

Vickie Jones, Buyer Assistant, Purchasing Department

Reviewed and Authorized By:

Kendra Goodman, CPPO, CPPB, Purchasing Agent 

District School Board
of Pasco County

JUL 06 2010

Board Approved

TABULATION SHEET
YEARBOOKS-SLHS

DATE OF OPENING: June 16, 2010 @ 2:30pm		Herff-Jones		Jostens		Taylor		Walsworth	
BID NAME: Yearbooks - Sunlake High School		305 Church St.		3601 Minnesota Dr.		10707 66th St. N. #9		430 Chimney Rock Dr.	
BID #: 11-015-VJ		Safety Harbor, FL 34695		Minneapolis, MN 55435		Pinellas Park, FL 33782		Ruskin, FL 33570	
		727-410-9757		800-325-4774		727-204-7379		813-465-3390	
DESCRIPTION:		TOTAL PRICE		TOTAL PRICE		TOTAL PRICE		TOTAL PRICE	
Sunlake High School									
Base Price:		\$28,849.00		\$30,656.00		\$30,132.00		\$26,389.00	
TOTAL POINTS:		47.50		88.75		54		65	

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JUL 06 2010

Board Approved