



District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing

Kendra Goodman, CPPO, CPPB, Purchasing Agent

813/794-2221 Fax: 813/794-2111

727/774-2221 TDD: 813/794-2484

352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

February 7, 2012

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent *KDG/AT*

RE: Six-Month Extension of Three-Year Contract
Bid #09-094-DR: USDA Commodity Beef Processing
JTM Provisions Company, Incorporated
Maid-Rite Steak Company, Incorporated
AdvancePierre Foods (formerly known as Pierre Foods)
Tyson Sales, & Distribution, Incorporated

On April 21, 2009, official action (attached) was taken to award the above-referenced bid to JTM Provisions Company Incorporated, Maid-Rite Steak Company, Incorporated, Pierre Foods, Incorporated, and Tyson Sales & Distribution, Incorporated. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. Subsequently, the second year of the contract was awarded on December 15, 2009 and the third year was awarded on April 5, 2011. The third year of the contract will expire on June 30, 2012. The above mentioned vendors were contracted to verify their willingness to enter into a six-month extension permitted under the general terms and conditions of the contract to allow the PowerBuying Group to use up the balance of the USDA Commodity Beef inventory.

Considering services have been satisfactory, Mike Spencer, National Sales Manager, SFS, JTM Provisions Company, Incorporated, Michael Bernstein, Executive Vice President, Maid-Rite Steak Company, Incorporated, Donna Plageman, Commodity Specialist, AdvancePierre Foods (Formerly DBA: Pierre Foods, Inc.), and Randall H. Collins, Division Business Manager, and Tyson Sales & Distribution, Incorporated have agreed in writing (attached), to enter into a six-month extension of the contract.

Due to the USDA timeline for school districts to place orders for commodity foods and identify processing manufacturer for the 2012/2013 school year, it is necessary to renew commodity processing bids within six (6) months prior to the term of the contract. Purchase orders and product orders through distributors will not be placed with awarded vendors prior to July 1, 2012. This bid in no way affects contracts already in place for the 2011/2012 school year.

Therefore, at this time, it is my recommendation to enter into the six-month extension of the contract with JTM Provisions Company Incorporated, Maid-Rite Steak Company, Incorporated, AdvancePierre Foods, and Tyson Sales & Distribution, Incorporated. The six-month extension of the contract will cover the period of July 1, 2012 through June 30, 2013.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr

District Wide Accreditation • Southern Association of Colleges and Schools

Date/Time: February 1, 2012 08:41:00



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 352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

SIX-MONTH BID EXTENSION REQUEST
BID #09-094-DR
BID TITLE: USDA Commodity Beef Processing

Yes, I agree to extend Bid #09-094-DR for six-months under the same terms and conditions as the existing bid. The six-month extension period shall be from **July 1, 2012 through December 31, 2012.**

No, I do not agree to extend Bid #09-094-DR.

COMPANY NAME: JTM Provisions Co., Inc.

SIGNATURE: *Mike Spencer*

TYPED NAME AND TITLE: Mike Spencer, National Sales Manager, SFS

TELEPHONE (WITH AREA CODE): 800-626-2308

FAX NUMBER (WITH AREA CODE): 513-367-3508

E-MAIL: Mike.Spencer@JTMFoodgroup.com

DATE: 1/12/12

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: Debra Reaves, Buyer Assistant
 PURCHASING DEPARTMENT
 20430 GATOR LANE
 LAND O' LAKES, FL 34638
 (813) 794-2219 (PHONE)
(813) 794-2111 (FAX)



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SIX-MONTH BID EXTENSION REQUEST
BID #09-094-DR
BID TITLE: USDA Commodity Beef Processing

Yes, I agree to extend Bid #09-094-DR for six-months under the same terms and conditions as the existing bid. The six-month extension period shall be from **July 1, 2012 through December 31, 2012.**

No, I do not agree to extend Bid #09-094-DR.

COMPANY NAME: Maid-Rite Steak Company, Inc.

SIGNATURE: 

TYPED NAME AND TITLE: Michael Bernstein, Executive Vice President

TELEPHONE (WITH AREA CODE): 570-343-4748

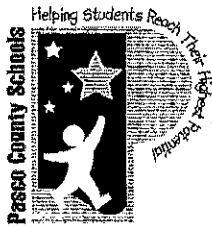
FAX NUMBER (WITH AREA CODE): 570-969-2878

E-MAIL: mdb@maidritesteak.com

DATE: 1/12/12

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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SIX-MONTH BID EXTENSION REQUEST
BID #09-094-DR
BID TITLE: USDA Commodity Beef Processing

XXX

Yes, I agree to extend Bid #09-094-DR for six-months under the same terms and conditions as the existing bid. The six-month extension period shall be from **July 1, 2012 through December 31, 2012.**

No, I do not agree to extend Bid #09-094-DR.

COMPANY NAME: AdvancePierre Foods

SIGNATURE: Donna Plageman

TYPED NAME AND TITLE: Donna Plageman, Commodity

TELEPHONE (WITH AREA CODE): 513-682-1644

FAX NUMBER (WITH AREA CODE): 513-874-5150

E-MAIL: Donna.plageman@advancepierre.com

DATE: 1/24/2012

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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April 5, 2011

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent *KKG*

RE: Third Year Renewal of Three-Year Contract
Bid #09-094-DR: USDA Commodity Beef Processing
Culinary Standards
JTM Provisions Company, Incorporated
Maid-Rite Steak Company, Incorporated
AdvancePierre Foods (formerly known as Pierre Foods)
Tyson Sales, & Distribution, Incorporated

On April 21, 2009, official action (attached) was taken to award the above-referenced bid to Culinary Standards, JTM Provisions Company Incorporated, Maid Rite Steak Company, Incorporated, Pierre Foods, Incorporated, and Tyson Sales & Distribution, Incorporated. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. Subsequently, the second year of the agreement was awarded on December 15, 2009. The second year of the agreement will expire on June 30, 2011.

Considering services have been satisfactory, Chris Burnham, Vice President General Manager, Culinary Standards, Mike Spencer, National Sales Manager, SFS, JTM Provisions Company, Incorporated, Michael Bernstein, Executive Vice President, Maid-Rite Steak Company, Incorporated, Michael S. Turley, Vice President of Sales, AdvancePierre Foods (Formerly DBA: Pierre Foods, Inc.), and Randall H. Collins, Division Business Manager, and Tyson Sales & Distribution, Inc. was contacted to verify their willingness to enter into the third year of the agreement. As such, Mike Spencer, Michael Bernstein, and Michael S. Turley have agreed in writing (attached), to enter into the third year of the contract. However, Chris Burnham, Vice President General Manager, Culinary Standards, is not willing to renew for the third year due to manufacturer price increase.

USDA timeline for school districts to place orders for commodity foods and identify processing manufacturers is several months before the beginning of the 2011/2012 school year. Due to the USDA timeline, it is necessary to renew commodity processing bids several months prior to the term of the contract. Purchase orders and product orders through distributors will not be placed with awarded vendors prior to July 1, 2011. This bid in no way affects contracts already in place for the 2010-2011 school year. Because of the USDA timeline, Food and Nutrition Services is requesting permission from The Board to renew Bid #09-094-DR: USDA Commodity Beef Processing bid three months prior to term of contract.

Therefore, at this time, it is my recommendation to enter into the third year of the agreement with JTM Provisions Company Incorporated, Maid Rite Steak Company, Incorporated, AdvancePierre Foods, and Tyson Sales & Distribution, Incorporated. The third year of the contract will cover the period of July 1, 2011 through June 30, 2012.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr



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352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The third year period shall be from July 1, 2011 through June 30, 2012.

No, I do not agree to renew Bid #09-094-DR
due to manufacturer price increase.

COMPANY NAME: Culinary Standards

SIGNATURE:

TYPED NAME AND TITLE: Chris Burnham - VP General Manager

TELEPHONE (WITH AREA CODE): 502-587-8877

FAX NUMBER (WITH AREA CODE): 502-587-0150

E-MAIL: ymccoy@culinarystandards.com

DATE: 11/4/2010

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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BID RENEWAL REQUEST BID #09-094-DR BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The third year period shall be from July 1, 2011 through June 30, 2012.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Maid-Rite Steak Company, Inc.

SIGNATURE:

TYPED NAME AND TITLE: Michael Bernsteln, Executive Vice President

TELEPHONE (WITH AREA CODE): 570-343-4748

FAX NUMBER (WITH AREA CODE): 570-969-2878

E-MAIL: mdb@maidritesteak.com

DATE: 10/19/10

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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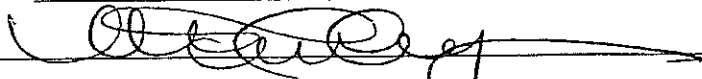
BID RENEWAL REQUEST
BID #09-094-DR
BID TITLE: USDA Commodity Beef Processing

XXX

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The third year period shall be from **July 1, 2011 through June 30, 2012.**

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: AdvancePierre Foods (Formerly DBA "Pierre Foods")

SIGNATURE: 

TYPED NAME AND TITLE: Michael S. Turley / VP, Education Sales & Government Relations

TELEPHONE (WITH AREA CODE): 800-553-0282

FAX NUMBER (WITH AREA CODE): 513-874-5150

E-MAIL: Jessica.davis@pierrefoods.com

DATE: 11/5/2010

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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Michael S. Turley
 VP, Education Sales & Gov't Rel.
 910 W. Park Avenue
 Enid, Oklahoma 73701
 580.616.4172
 580.616.4103 Fax
mturley@advancepierre.com

November 4, 2010

On September 30, 2010, the companies formerly known as and doing business as "Advance Food Company" and "Pierre Foods" merged to form AdvancePierre Foods.

Any and all bids, contracts, etc. signed by the previous companies will be honored and executed by AdvancePierre Foods. Likewise, any future contracts will be executed as AdvancePierre Foods.

If you have any questions, please contact me directly at 580-616-4172.

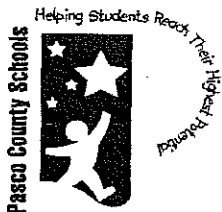
Thank you very much.

Michael S. Turley
 Vice President, Education Sales & Government Relations
 FoodService/Schools Division
 AdvancePierre Foods

**District School Board
 of Pasco County**

APR 05 2011

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BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

✓

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The third year period shall be from **July 1, 2011 through June 30, 2012.**

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Tyson Sales & Dist'n, Inc

SIGNATURE: *Randall H. Collins*

TYPED NAME AND TITLE: Randall H. Collins, Division Business Manager

TELEPHONE (WITH AREA CODE): 479-290-8734

FAX NUMBER (WITH AREA CODE): 479-203-4246

E-MAIL: fs_schoollady@tyson.com

DATE: 10/19/2010

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

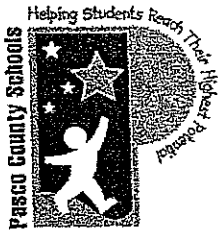
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352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

December 15, 2009

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent *KDG*

RE: Second Year Renewal of Three-Year Contract
Bid #09-094-DR: USDA Commodity Beef Processing
Culinary Standards
JTM Provisions Co., Inc.
Maid-Rite Steak Company, Inc.
Pierre Foods, Inc.
Tyson Sales, & Distribution, Inc.

On April 21, 2009, official action (attached) was taken to award the above-referenced bid to Culinary Standards, JTM Provisions Co. Inc., JTM Provisions Co. Inc., Maid Rite Steak Company, Inc., Pierre Foods, Inc., and Tyson Sales & Distribution, Inc. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement will expire on June 30, 2010.

Considering services have been satisfactory, Rick Kriech, President, Culinary Standards, Mike Spencer, National Sales Manager, SFS, JTM Provisions Co., Inc., Michael Bernstein, Executive Vice President, Maid-Rite Steak Company, Inc., Tony Schrader, VP of Sales, Pierre Foods, Inc., and Randall H. Collins, Division Business Manager, and Tyson Sales & Distribution, Inc. was contacted to verify their willingness to enter into the second year of the agreement. As such, they have agreed in writing (attached), to enter into the second year of the contract.

USDA timeline for school districts to place orders for commodity foods and identify processing manufacturers is January 15, 2010 for the 2010/2011 school year. Due to the USDA timeline, it is necessary to renew commodity processing bids six (6) months prior to the term of the contract. Purchase orders and product orders through distributors will not be placed with awarded vendors prior to July 1, 2010. This bid in no way affect contracts already in place for the 2009-2010 school year. Because of the USDA timeline, Food and Nutrition Services is requesting permission from the Board to renew Bid #10-26-DR: USDA Commodity Tomato Processing bid six month's prior to term of contract.

Therefore, at this time, it is my recommendation to enter into the second year of the agreement with the above-referenced vendors. The second year of the contract will cover the period of July 1, 2010 through June 30, 2011.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

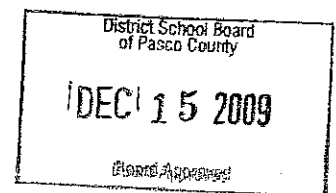
KDG/dr

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DATE/TIME: DECEMBER 9, 2009 10:26:00

APR 05 2011

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District School Board of Pasco County

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BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Culinary Standards ~~Corp.~~

SIGNATURE: *Rick Kriech*

TYPED NAME AND TITLE: ~~Joseph Steffanits, President~~ Rick Kriech, President

TELEPHONE (WITH AREA CODE): 502-587-9877

FAX NUMBER (WITH AREA CODE): 502-587-0150

E-MAIL: ymccoy@cullinarystandards.com

DATE: 10/28/09

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: JTM Provisions Co., Inc.

SIGNATURE: *Mike Spencer*

TYPED NAME AND TITLE: Mike Spencer, National Sales Manager, SFS

TELEPHONE (WITH AREA CODE): 800-626-2308

FAX NUMBER (WITH AREA CODE): 513-367-3508

E-MAIL: Mike.Spencer@JTMFoodGroup.com

DATE: October 21, 2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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| District School Board of Pasco County DEC 15 2009 Board Approved |
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BID RENEWAL REQUEST

BID #10-025-DR

BID TITLE: USDA Commodity Peanut Butter Processing

Yes, I agree to renew Bid #10-025-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #10-025-DR

COMPANY NAME: Pierre Foods, Inc.

SIGNATURE: *Tony Schroder*

TYPED NAME AND TITLE: Tony Schroder, VP of Sales

TELEPHONE (WITH AREA CODE): 800-555-0282

FAX NUMBER (WITH AREA CODE): 513-874-5150

E-MAIL: Jessica.davis@pierrefoods.com

DATE: 11/20/09

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: Debra Reavas, Buyer Assistant
PURCHASING DEPARTMENT
20430 GATOR LANE
LAND O' LAKES, FL 34638
(813) 794-2219 (PHONE)
(813) 794-2111 (FAX)

District Wide Accreditation • Southern Association of Colleges and Schools

District School Board
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District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/ 794-2221

Heather Florentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing
 Kendra Goodman, CPPB, Purchasing Agent
 813/ 794-2221 Fax: 813/ 794-2111
 727/ 774-2221 TDD: 813/ 794-2484
 352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from **July 1, 2010 through June 30, 2011.**

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Tyson Sales & Dist'n, Inc

SIGNATURE: *Randall H. Collins*

TYPED NAME AND TITLE: Randall H. Collins, Division Business Manager

TELEPHONE (WITH AREA CODE): 479-290-8734

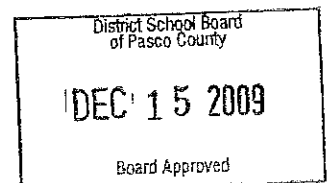
FAX NUMBER (WITH AREA CODE): 479-203-4246

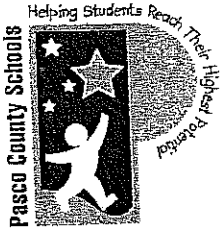
E-MAIL: fs_schoollady@tyson.com

DATE: 10/22/2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: Debra Reaves, Buyer Assistant
 PURCHASING DEPARTMENT
 20430 GATOR LANE
 LAND O' LAKES, FL 34638
 (813) 794-2219 (PHONE)
 (813) 794-2111 (FAX)





District School Board of Pasco County

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Department of Purchasing
 Kendra Goodman, CPPO, CPPB, Purchasing Agent
 813/794-2221 Fax: 813/794-2111
 727/774-2221 TDD: 813/794-2484
 352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

June 15, 2010

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent *[Signature]*

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
 Food and Nutrition Services
 Price Decrease
 Culinary Standards

On April 21, 2009, official action was taken to award the above-referenced bid to Culinary Standards for line item number 13D: Beef Tips and renewed for the second year on December 15, 2009 for term dates of July 1, 2010 through June 30, 2011. Culinary Standards has submitted a price reduction for this item for the 2010-2011 school year. The new pricing submitted a savings per case are as follows:

| Product | Code Number | Current Net Off Invoice Price/Case | Revised Fee for Service Price/Case | Savings per Case |
|---------------------------------------|-------------|------------------------------------|------------------------------------|------------------|
| Beef, Seasoned, Cooked Tips, 4/8 lbs. | 91137DF | \$40.96 | \$37.12 | \$3.84 |

Estimated annual purchases are not anticipated to change the total bid award of \$95,000, Special Revenue Funds. Food and Nutrition Services requests these updates be made to our USDA Commodity Beef Processing Bid.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

dsr

Date/Time:

District School Board
of Pasco County

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of Pasco County

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April 15, 2010

District School Board of Pasco County
 Attn: Debra Reaves
 20430 Gator Lane
 Land O'Lakes, FL 34638

RE: Price Decrease

On October 29, 2009, we faxed the signed Bid Renewal Request agreeing to renew Bid #09-094-DR, USDA Commodity Beef Processing. This letter is to inform you that we have decreased the price for commodity product #91137DF, Beef Tips, made with A602 Beef Special Trim. The rollover price and the new price decrease are listed below.

| <u>Product Code & Description</u> | <u>Rollover Case Price</u> | <u>SY2010-2011 Case Price</u> |
|---------------------------------------|--------------------------------|-----------------------------------|
| 91137DF - Beef Tips | \$40.96 | \$37.12 |

Thank you and we look forward to processing commodity for Pasco County Schools in SY2010-2011.

Sincerely,

Rick Kriech
 President

District School Board
 of Pasco County

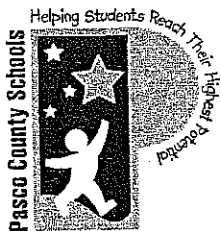
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Heather Fiorentino, Superintendent

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Department of Purchasing
Kendra Goodman, CPPO, CPPB, Purchasing Agent
813/ 794-2221 Fax: 813/ 794-2111
727/ 774-2221 TDD: 813/ 794-2484
352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

December 21, 2010

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent *KDG*

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Food and Nutrition Services
Additional Beef Products
AdvancePierre Foods (formerly known as Pierre Foods)
JTM Provisions Company

On April 21, 2009, official action was taken to award the above-referenced bid to Pierre Foods for Group A "all or none" and JTM Provisions Company for Group B line items and renewed for the second year on December 15, 2009 for term dates of July 1, 2010 through June 30, 2011.

Current bid language allows new items to be added to the bid by awarded vendors as they become available. AdvancePierre Foods (formerly known as Pierre Foods, see attached letter regarding merger between Advance Food Company and Pierre Foods) has submitted pricing for five (5) new products using USDA A594 Beef, Bulk Course and A704 Beef Boneless Fresh Combo: (1) Beef Patty, Flame Broiled, Reduced Sodium, (2) Beef Steak Burger, Flame Broiled, Reduced Sodium, (3) Beef Patty, Rib Shaped, Reduced Sodium, (4) Beef Patty Sandwich, Flame Broiled, Reduced Sodium, and (5) Beef Patty Rib Shaped Sandwich, Reduced Sodium. JTM Provisions Company has submitted pricing for ten (10) new products using USDA A594 Beef, Bulk Coarse: (1) Beef Chili Mac, (2) Taco Filling, Beef, Reduced Fat, Reduced Sodium, (3) Rotini Pasta with Meat Sauce, (4) Whole-Grain Rotini Pasta with Meat Sauce, Reduced Fat and Sodium, (5) Cheeseburger Mac, (6) Beef Patty, Jalapeno Pepper Jack, (7) Mini Twin Cheeseburgers, Jalapeno Pepper Jack, (8) Beefsteak Hoagie, (9) Beef Meatloaf Slices, Reduced Sodium, and (10) Beef Salisbury Steak, Reduced Sodium. Attached you will find the fee for service price information for the new beef products to be effective through June 30, 2011. Adding these items will allow us to better utilize our USDA Entitlement monies. Pricing on these products is at or below retail prices and found to be competitive.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000, Special Revenue Funds. Julie Hedine, Supervisor, Food and Nutritional Services requests these products be added to our USDA Commodity Beef Processing bid for the remainder of the 2010-2011 school year.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr

District School Board
of Pasco County

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of Pasco County

DEC 21 2010

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District School Board of Pasco County Bid Recommendation

| | | | | |
|-------------------------|--------------------------------|--|-------------------------------------|--|
| Bid Title | USDA Commodity Beef Processing | | Number of Vendors Notified | 139 |
| Bid Number | 09-094-DR | | Number of Bids Distributed | 19 |
| Date Solicited | 1/12/2009 | | Number of Vendors Bidding | 9 |
| Date Opened | 02/10/2009 | | Number of Formal "No Bid" Responses | NA |
| Date Board Presentation | 04/21/2009 | | Funding Source | Special Revenue |
| Total Savings | \$4,750 Estimated | | Grand Total of Bid | \$95,000 Estimated Annual Expenditure |

Recommendation: Recommend acceptance of bids as noted on attached tabulation sheet as lowest and best responsive, responsible bids meeting written specifications.

Term of Contract: This bid is for the USDA Commodity Beef Processing for Food and Nutrition Services for use throughout the District and on behalf of the P.O.W.E.R. Buying Group. (P.O.W.E.R. Buying group is made up of 37 school boards.) This is the first year of a three-year bid, renewable annually by written consent of both parties. The first year of the contract is effective July 1, 2009 through June 30, 2010.

Notations and Exceptions: **Group A:** Recommend award to Pierre Foods. Pierre Foods lowest bidder to submit bid pricing for all of the products listed in Group A. As per bid document, Category A will be awarded as "all or none" to the "lowest and best" responsive and responsible total bottom line cost vendor. Group A: Pierre Foods alternate items 4A and 5A met the minimum bid specifications, were student tested, and approved.

Groups B, C, and D: Awards were made to the lowest bidder for specified products in each line item, with the following exceptions: Item 8B: recommend rejection of Advanced Food Company, Beef Chili with Beans, Reduced Fat, exceeded the fat specifications. Item 9B: recommend rejection of Advanced Food Company, Sloppy Joe, Reduced Fat, exceeded the fat specifications.

Individual School Boards are responsible for their own orders, etc.

Total savings was based on commercial prices (without processing) for the same items. The average prices were then subtracted from the commercial prices.

Offers from the vendors listed herein are the only offers received timely as of the specified opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

Bids Evaluated By: Julie Hedine, Supervisor for Director, Food & Nutrition Services

Bids Prepared By: Debra Reaves, Buyer Assistant

Reviewed and Authorized By: Kendra D. Goodman, CPPB, Purchasing Agent

Date/Time:

District School Board
of Pasco County

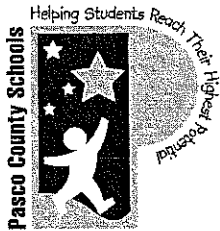
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Heather Fiorentino, Superintendent

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Department of Purchasing

Kendra Goodman, CPPO, CPPB, Purchasing Agent

813/ 794-2221 Fax: 813/ 794-2111

727/ 774-2221 TDD: 813/ 794-2484

352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

December 21, 2010

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent *KDG*

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Food and Nutrition Services
Additional Beef Products
AdvancePierre Foods (formerly known as Pierre Foods)
JTM Provisions Company

On April 21, 2009, official action was taken to award the above-referenced bid to Pierre Foods for Group A "all or none" and JTM Provisions Company for Group B line items and renewed for the second year on December 15, 2009 for term dates of July 1, 2010 through June 30, 2011.

Current bid language allows new items to be added to the bid by awarded vendors as they become available. AdvancePierre Foods (formerly known as Pierre Foods, see attached letter regarding merger between Advance Food Company and Pierre Foods) has submitted pricing for five (5) new products using USDA A594 Beef, Bulk Course and A704 Beef Boneless Fresh Combo: (1) Beef Patty, Flame Broiled, Reduced Sodium, (2) Beef Steak Burger, Flame Broiled, Reduced Sodium, (3) Beef Patty, Rib Shaped, Reduced Sodium, (4) Beef Patty Sandwich, Flame Broiled, Reduced Sodium, and (5) Beef Patty Rib Shaped Sandwich, Reduced Sodium. JTM Provisions Company has submitted pricing for ten (10) new products using USDA A594 Beef, Bulk Coarse: (1) Beef Chili Mac, (2) Taco Filling, Beef, Reduced Fat, Reduced Sodium, (3) Rotini Pasta with Meat Sauce, (4) Whole-Grain Rotini Pasta with Meat Sauce, Reduced Fat and Sodium, (5) Cheeseburger Mac, (6) Beef Patty, Jalapeno Pepper Jack, (7) Mini Twin Cheeseburgers, Jalapeno Pepper Jack, (8) Beefsteak Hoagie, (9) Beef Meatloaf Slices, Reduced Sodium, and (10) Beef Salisbury Steak, Reduced Sodium. Attached you will find the fee for service price information for the new beef products to be effective through June 30, 2011. Adding these items will allow us to better utilize our USDA Entitlement monies. Pricing on these products is at or below retail prices and found to be competitive.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000, Special Revenue Funds. Julie Hedine, Supervisor, Food and Nutritional Services requests these products be added to our USDA Commodity Beef Processing bid for the remainder of the 2010-2011 school year.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr

District School Board
of Pasco County

DEC 21 2010

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District School Board of Pasco County

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Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Food and Nutrition Services
Julie Hedine, Supervisor
813/794-2435 Fax: 813/794-2118
727/774-2435 TDD: 813/794-2484
352/524-2435 jhedine@pasco.k12.fl.us

MEMORANDUM
FNS-058-11

December 6, 2010

TO: Gail Fowler, Buyer

FROM: Julie Hedine, Supervisor, Food and Nutrition Services
Richard Kurtz, Director, Food, Nutrition and Distribution Services

SUBJECT: **USDA Commodity Beef Processing Bid Additions and Update**

The USDA Commodity Beef Processing Bid #09-094-DR Group A "all or none" items were awarded to Pierre Foods and Group B line items were awarded to JTM Provisions Co. on April 21, 2009 and renewed on December 15, 2009 for the 2010-2011 school year. Current bid language allows new items to be added to the bid by awarded vendors as they become available.

Pierre Foods has submitted pricing for new products using USDA A594 Beef, Bulk Coarse and A704 Beef Boneless Fresh Combo. JTM Provisions has submitted pricing for new products using USDA A594 Beef, Bulk Coarse. Attached you will find the fee for service price information for the new beef products to be effective through June 30, 2011. Adding these items will allow us to better utilize our USDA entitlement monies. Pricing on these products is at or below retail prices and found to be competitive.

In addition, Pierre Foods has merged with Advance Food Company to operate as AdvancePierre Foods. The attached letter indicates all bids from the previous companies will be honored and executed by AdvancePierre Foods.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000.00 Special Revenue Funds. Food and Nutrition Services requests this update to our USDA Commodity Beef Processing bid.

Thank you for your assistance with this matter.

cc: Kendra Goodman, Purchasing Agent, Purchasing

District School Board
of Pasco County

DEC 21 2010

**Pasco County Schools
New Item Bid Addition Request**

USDA Commodity Commodity Beef Processing Bid # 09-094-DR

| Item No. | Description | Required Information | Required information to be completed by bidder. |
|----------|--|--|---|
| | Beef Patty, Flame Broiled, Reduced Sodium: Fully cooked, flame broiled, may contain VPP, no more than 200 mg sodium per serving, IQF. One 2.4 oz ± patty to equal 2 meat/meat alternate, CN Label. | Brand | Pierre |
| | | Commodity Code # | 3715 |
| | | Commercial Code # | 3815 |
| | | Portion Size | 2.40 oz |
| | | Portions / Case | 135 |
| | | Case Size | 20.25 |
| | | Pounds DF / Case | 17.24 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$20.05 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$41.20 |
| | | Total Price (Includes DF Value) / Case | \$61.25 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.453703704 |
| | | Distribution Cost / Portion | \$0.0093 |
| | Total Delivered Price / Portion | \$0.4630 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$43.78 |
| | Beef Steak Burger, Flamebroiled, Reduced Sodium: Fully cooked, flamebroiled, with onion, not more than 200 mg sodium per serving, IQF. One 2.4 oz ± patty to equal 2 meat/meat alternate, CN Label. | Brand | Pierre |
| | | Commodity Code # | 3799 |
| | | Commercial Code # | 3899 |
| | | Portion Size | 2.40 oz |
| | | Portions / Case | 135 |
| | | Case Size | 20.25 |
| | | Pounds DF / Case | 31.03 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$19.44 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$152.59 |
| | | Total Price (Includes DF Value) / Case | \$172.03 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 1.274296296 |
| | | Distribution Cost / Portion | \$0.0093 |
| | Total Delivered Price / Portion | \$1.2836 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$64.15 |

Pricing good January 1, 2011 through June 30, 2011.

Valerie Dierbeck, Commodities
Signature / Title

AdvancePierre Foods

12-6-10
Date

**District School Board
of Pasco County**

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|----------|---|--|---|
| | Beef Patty, Rib Shaped, Reduced Sodium: Fully cooked, flame broiled, with honey BBQ sauce, not more than 370 mg sodium per serving, IQF. One 3.0 oz ± patty to equal 2 meat/meat alternate, CN Label. | Brand | Pierre |
| | | Commodity Code # | 3753 |
| | | Commercial Code # | 3853 |
| | | Portion Size | 3.00 oz |
| | | Portions / Case | 100 |
| | | Case Size | 18.75 |
| | | Pounds DF / Case | 12.76 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$26.25 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$30.49 |
| | | Total Price (Includes DF Value) / Case | \$56.74 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.5674 |
| | | Distribution Cost / Portion | \$0.0126 |
| | Total Delivered Price / Portion | \$0.5800 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$48.90 |
| | Beef Patty Sandwich, Flame Broiled, Reduced Sodium: Fully cooked, flame broiled, may contain VPP, on bun, no more than 380 mg sodium per serving, individually wrapped. One 5.0 oz ± package to equal 2 meat/meat alternate and 2.75 bread servings, CN Label. | Brand | Pierre |
| | | Commodity Code # | 0440 |
| | | Commercial Code # | 0439 |
| | | Portion Size | 5.00 oz |
| | | Portions / Case | 36 |
| | | Case Size | 11.25 |
| | | Pounds DF / Case | 4.60 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$19.01 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$10.99 |
| | | Total Price (Includes DF Value) / Case | \$30.00 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.833333333 |
| | | Distribution Cost / Portion | \$0.0350 |
| | Total Delivered Price / Portion | \$0.8683 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$25.90 |

Pricing good January 1, 2011 through June 30, 2011.

Valerie Daurbark, Commodity Program

Signature / Title

AdvancePierre Foods

12-6-10
Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required information to be completed by bidder. |
|----------|--|--|---|
| | Beef Patty Rib Shaped Sandwich, Reduced Sodium: Fully cooked, flame broiled, with honey BBQ sauce on bun, not more than 530 mg sodium per serving, individually wrapped. One 5.4 oz ± package to equal 2 meat/meat alternate and 2.5 bread servings, CN Label. USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Brand | Pierre |
| | | Commodity Code # | 0442 |
| | | Commercial Code # | 0441 |
| | | Portion Size | 5.40 oz |
| | | Portions / Case | 36 |
| | | Case Size | 12.15 |
| | | Pounds DF / Case | 4.60 |
| | | Fee for Service / Case | \$22.50 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$10.99 |
| | | Total Price (Includes DF Value) / Case | \$33.49 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.930277778 |
| | | Distribution Cost / Portion | \$0.0350 |
| | Total Delivered Price / Portion | \$0.9653 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$27.50 |

Pricing good January 1, 2011 through June 30, 2011.

Valerie Jaurdot, Commodity Program

Signature / Title

AdvancePierre Foods

12-6-10

Date

District School Board
of Pasco County

DEC 21 2010

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Michael S. Turley
VP, Education Sales & Gov't Rel.
910 W. Park Avenue
Enid, Oklahoma 73701
580.616.4172
580.616.4103 Fax
mturley@advancepierre.com

November 4, 2010

On September 30, 2010, the companies formerly known as and doing business as "Advance Food Company" and "Pierre Foods" merged to form AdvancePierre Foods.

Any and all bids, contracts, etc. signed by the previous companies will be honored and executed by AdvancePierre Foods. Likewise, any future contracts will be executed as AdvancePierre Foods.

If you have any questions, please contact me directly at 580-616-4172.

Thank you very much.

Michael S. Turley
Vice President, Education Sales & Government Relations
FoodService/Schools Division
AdvancePierre Foods

Regarding Pasco County bids:

Beef 09-094-DR

Pork 10-069-DR

Fruit 10-070-DR

District School Board
of Pasco County

DEC 21 2010

Board Approved

Pasco County Schools New Item Bid Addition Request

USDA Commodity Commodity Beef Processing Bid # 09-094-DR

| Item No. | Description | Required Information | Required Information to be completed by bidder |
|---------------------------------|---|--|--|
| | Beef Chili Mac: Fully cooked ground beef, drained, with VPP, with macaroni and chili seasoning, 6/5 lb. boilable bags. 7.10 oz ± oz to equal 2 oz meat/meat alternate, 1/2 cup vegetable and 1 serving bread alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5391 |
| | | Commercial Code # | 5391CE |
| | | Portion Size | 7.1 |
| | | Portions / Case | 68 |
| | | Case Size | 30# case (6 bags) |
| | | Pounds DF / Case | 9.10 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$27.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$13.34 |
| | | Total Price (Includes DF \$ Value) / Case | \$40.34 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.596745562 |
| | | Distribution Cost / Portion | \$0.0186 |
| Total Delivered Price / Portion | | \$0.6154 | |
| For comparison purposes only | Commercial Price / Case Without USDA Commodities | \$46.00 | |
| | Taco Filling, Beef, Reduced Fat, Reduced Sodium: Fully cooked, frozen, ground beef with taco seasoning, not more than 39% calories from fat, less than 300 mg sodium per serving, 3.17 oz ± to equal 2 oz meat/meat alternate, 5# boilable bags, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5250 |
| | | Commercial Code # | 5250CE |
| | | Portion Size | 3.17 |
| | | Portions / Case | 151 |
| | | Case Size | 30# case (6 bags) |
| | | Pounds DF / Case | 16.70 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$26.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$24.48 |
| | | Total Price (Includes DF \$ Value) / Case | \$50.48 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.3334214 |
| | | Distribution Cost / Portion | \$0.0083 |
| Total Delivered Price / Portion | | \$0.3417 | |
| For comparison purposes only | Commercial Price / Case Without USDA Commodities | \$48.70 | |

Pricing good January 1, 2011 through June 30, 2011.

M. B. Spier / National Sales Mgr.
Signature / Title

J.T.M. Provisions Co., Inc.

12/2/10
Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|--------------------------------------|---|--|---|
| | Rotini Pasta with Meat Sauce: Fully cooked ground beef, drained, with rotini pasta and Italian seasoning, 6/5 lb. boilable bags. 8.0 oz ± oz to equal 2 oz meat/meat alternate, 1/2 cup vegetable and 1 serving bread alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5591 |
| | | Commercial Code # | 5591CE |
| | | Portion Size | 8 |
| | | Portions / Case | 60 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 11.36 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$30.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$16.66 |
| | | Total Price (Includes DF \$ Value) / Case | \$46.66 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.777666667 |
| | | Distribution Cost / Portion | \$0.0210 |
| | | Total Delivered Price / Portion | \$0.7987 |
| For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$46.00 | |
| | Whole-Grain Rotini Pasta with Meat Sauce, Reduced Fat and Sodium: Fully cooked ground beef, drained, with whole grain rotini pasta and Italian seasoning, not more than 24% calories from fat or 437 mg sodium per serving, 6/5 lb. boilable bags. 7.8 oz ± oz to equal 2 oz meat/meat alternate, 1/2 cup vegetable & 1 serving bread, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5592 |
| | | Commercial Code # | 5592CE |
| | | Portion Size | 7.8 |
| | | Portions / Case | 62 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 7.80 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$32.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$12.98 |
| | | Total Price (Includes DF \$ Value) / Case | \$44.98 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.731382114 |
| | | Distribution Cost / Portion | \$0.0205 |
| | | Total Delivered Price / Portion | \$0.7519 |
| For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$48.00 | |

Pricing good January 1, 2011 through June 30, 2011.

M. R. Spivey / National Sales Mgr.

Signature / Title

J.T.M. Provisions Co., Inc.

12 / 2 / 10

Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

Pasco County Schools New Item Bid Addition Request

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|-------------------------------|--|--|---|
| | Cheeseburger Mac: Fully cooked ground beef, drained, with VPP, with macaroni and cheeseburger flavorings, 6/5 lb. boilable bags. | Brand | JTM |
| | | Commodity Code # | CP5151 |
| | | Commercial Code # | 5151CE |
| | | Portion Size | 5 |
| | | Portions / Case | 96 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 8.75 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$32.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$12.83 |
| | | Total Price (Includes DF \$ Value) / Case | \$44.83 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.466979167 |
| | | Distribution Cost / Portion | \$0.0131 |
| | | Total Delivered Price / Portion | \$0.4801 |
| For comparison purposes only: | | Commercial Price / Case Without USDA Commodities | \$47.70 |
| | Beef Patty, Jalapeno PepperJack: Fully cooked, jalapeno and pepperjack flavored beef patty, may contain VPP, IQF. One 2.4 oz ± patty to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5673 |
| | | Commercial Code # | 5673CE |
| | | Portion Size | 2.4 |
| | | Portions / Case | 200 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 23.80 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$33.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$34.89 |
| | | Total Price (Includes DF \$ Value) / Case | \$67.89 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.33945 |
| | | Distribution Cost / Portion | \$0.0063 |
| | | Total Delivered Price / Portion | \$0.3458 |
| For comparison purposes only: | | Commercial Price / Case Without USDA Commodities | \$75.00 |

Pricing good January 1, 2011 through June 30, 2011.

Mr. Space / National Sales Mgr.

Signature / Title

J.T.M. Provisions Co., Inc.

Date

12/2/10

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|----------|--|--|---|
| | Mini Twin Cheeseburgers, Jalapeno PepperJack: Fully cooked, jalapeno flavored beef patty on bun, with pepperjack cheese, IQF, two sandwiches per 4.94 oz package. One package to equal 2 oz meat/meat alternate and 2 bread servings, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5804 |
| | | Commercial Code # | 5804CE |
| | | Portion Size | 5 |
| | | Portions / Case | 80 |
| | | Case Size | 25# (80 IW packs) |
| | | Pounds DF / Case | 8.89 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$51.20 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$10.36 |
| | | Total Price (Includes DF \$ Value) / Case | \$61.56 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.7695 |
| | | Distribution Cost / Portion | \$0.0158 |
| | Total Delivered Price / Portion | \$0.7853 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$75.00 |
| | Beefsteak Hoagie: Fully cooked beef patty, may contain VPP, hoagie shaped, IQF. One 2.12 oz ± patty to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5630 |
| | | Commercial Code # | 5630CE |
| | | Portion Size | 2.12 |
| | | Portions / Case | 226 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 27.60 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$29.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$39.96 |
| | | Total Price (Includes DF \$ Value) / Case | \$68.96 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.30459364 |
| | | Distribution Cost / Portion | \$0.0056 |
| | Total Delivered Price / Portion | \$0.3102 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$58.50 |

Pricing good January 1, 2011 through June 30, 2011.

MR. Speer / NATIONAL SALES MGR

Signature / Title

J.T.M. Provisions Co., Inc.

12 / 2 / 10

Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. | |
|--------------------------------------|---|---|---|-------------|
| | Beef Meatloaf Slices, Reduced Sodium: Fully cooked, may contain VPP, without ketchup, loaf shaped slice, contains no more than 448 mg sodium per serving, IQF. One 3.2 oz ± piece to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM | |
| | | Commodity Code # | CP5631 | |
| | | Commercial Code # | 5631CE | |
| | | Portion Size | 3.2 | |
| | | Portions / Case | 150 | |
| | | Case Size | 30# Case (6 bags) | |
| | | Pounds DF / Case | 22.16 | |
| | | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$29.00 |
| | | | Net (NOI) Price / Case | N/A |
| | | | DF \$ Value / Case | \$32.09 |
| | | | Total Price (Includes DF \$ Value) / Case | \$61.09 |
| | | | Net (NOI) Price / Portion | N/A |
| | | | Total Price / Portion (Includes DF \$ Value) | 0.407266667 |
| | | | Distribution Cost / Portion | \$0.0084 |
| | | | Total Delivered Price / Portion | \$0.4157 |
| For comparison purposes only: | | Commercial Price / Case Without USDA Commodities | \$62.80 | |
| | Beef Salisbury Steak, Reduced Sodium: Fully cooked, may contain VPP, contains no more than 454 mg sodium per serving, IQF. One 2.78 oz ± piece to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM | |
| | | Commodity Code # | CP5632 | |
| | | Commercial Code # | 5632CE | |
| | | Portion Size | 2.78 | |
| | | Portions / Case | 173 | |
| | | Case Size | 30# Case (6 bags) | |
| | | Pounds DF / Case | 23.80 | |
| | | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$29.00 |
| | | | Net (NOI) Price / Case | N/A |
| | | | DF \$ Value / Case | \$34.89 |
| | | | Total Price (Includes DF \$ Value) / Case | \$63.89 |
| | | | Net (NOI) Price / Portion | N/A |
| | | | Total Price / Portion (Includes DF \$ Value) | 0.369947887 |
| | | | Distribution Cost / Portion | \$0.0073 |
| | | | Total Delivered Price / Portion | \$0.3772 |
| For comparison purposes only: | | Commercial Price / Case Without USDA Commodities | \$61.70 | |

Pricing good January 1, 2011 through June 30, 2011.

Mr. Speer / National Sales Mgr.
Signature / Title

J.T.M. Provisions Co., Inc.

12/2/10
Date

District School Board
of Pasco County

DEC 21 2010

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District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing
Kendra Goodman, CPPO, CPPB, Purchasing Agent
813/ 794-2221 Fax: 813/ 794-2111
727/ 774-2221 TDD: 813/ 794-2484
352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

December 21, 2010

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent *KDG*

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Food and Nutrition Services
Additional Beef Products
AdvancePierre Foods (formerly known as Pierre Foods)
JTM Provisions Company

On April 21, 2009, official action was taken to award the above-referenced bid to Pierre Foods for Group A "all or none" and JTM Provisions Company for Group B line items and renewed for the second year on December 15, 2009 for term dates of July 1, 2010 through June 30, 2011.

Current bid language allows new items to be added to the bid by awarded vendors as they become available. AdvancePierre Foods (formerly known as Pierre Foods, see attached letter regarding merger between Advance Food Company and Pierre Foods) has submitted pricing for five (5) new products using USDA A594 Beef, Bulk Course and A704 Beef Boneless Fresh Combo: (1) Beef Patty, Flame Broiled, Reduced Sodium, (2) Beef Steak Burger, Flame Broiled, Reduced Sodium, (3) Beef Patty, Rib Shaped, Reduced Sodium, (4) Beef Patty Sandwich, Flame Broiled, Reduced Sodium, and (5) Beef Patty Rib Shaped Sandwich, Reduced Sodium. JTM Provisions Company has submitted pricing for ten (10) new products using USDA A594 Beef, Bulk Coarse: (1) Beef Chili Mac, (2) Taco Filling, Beef, Reduced Fat, Reduced Sodium, (3) Rotini Pasta with Meat Sauce, (4) Whole-Grain Rotini Pasta with Meat Sauce, Reduced Fat and Sodium, (5) Cheeseburger Mac, (6) Beef Patty, Jalapeno Pepper Jack, (7) Mini Twin Cheeseburgers, Jalapeno Pepper Jack, (8) Beefsteak Hoagie, (9) Beef Meatloaf Slices, Reduced Sodium, and (10) Beef Salisbury Steak, Reduced Sodium. Attached you will find the fee for service price information for the new beef products to be effective through June 30, 2011. Adding these items will allow us to better utilize our USDA Entitlement monies. Pricing on these products is at or below retail prices and found to be competitive.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000, Special Revenue Funds. Julie Hedine, Supervisor, Food and Nutritional Services requests these products be added to our USDA Commodity Beef Processing bid for the remainder of the 2010-2011 school year.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr

District School Board
of Pasco County

DEC 21 2010

District Wide Accreditation • Southern Association of Colleges and Schools

Board Approved

Date/Time: December 15, 2010 09:11:00



District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Food and Nutrition Services

Julie Hedine, Supervisor

813/794-2435 Fax: 813/794-2118

727/774-2435 TDD: 813/794-2484

352/524-2435 jhedine@pasco.k12.fl.us

MEMORANDUM

FNS-058-11

December 6, 2010

TO: Gail Fowler, Buyer

FROM: Julie Hedine, Supervisor, Food and Nutrition Services
Richard Kurtz, Director, Food, Nutrition and Distribution Services

SUBJECT: USDA Commodity Beef Processing Bid Additions and Update

The USDA Commodity Beef Processing Bid #09-094-DR Group A "all or none" items were awarded to Pierre Foods and Group B line items were awarded to JTM Provisions Co. on April 21, 2009 and renewed on December 15, 2009 for the 2010-2011 school year. Current bid language allows new items to be added to the bid by awarded vendors as they become available.

Pierre Foods has submitted pricing for new products using USDA A594 Beef, Bulk Coarse and A704 Beef Boneless Fresh Combo. JTM Provisions has submitted pricing for new products using USDA A594 Beef, Bulk Coarse. Attached you will find the fee for service price information for the new beef products to be effective through June 30, 2011. Adding these items will allow us to better utilize our USDA entitlement monies. Pricing on these products is at or below retail prices and found to be competitive.

In addition, Pierre Foods has merged with Advance Food Company to operate as AdvancePierre Foods. The attached letter indicates all bids from the previous companies will be honored and executed by AdvancePierre Foods.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000.00 Special Revenue Funds. Food and Nutrition Services requests this update to our USDA Commodity Beef Processing bid.

Thank you for your assistance with this matter.

cc: Kendra Goodman, Purchasing Agent, Purchasing

District School Board
of Pasco County

DEC 21 2010

District Wide Accreditation • Southern Association of Colleges and Schools

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

USDA Commodity Commodity Beef Processing Bid # 09-094-DR

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|-------------------------------|---|--|---|
| | Beef Patty, Flame Broiled, Reduced Sodium: Fully cooked, flame broiled, may contain VPP, no more than 200 mg sodium per serving, IQF. One 2.4 oz ± patty to equal 2 meat/meat alternate, CN Label. | Brand | Pierre |
| | | Commodity Code # | 3715 |
| | | Commercial Code # | 3815 |
| | | Portion Size | 2.40 oz |
| | | Portions / Case | 135 |
| | | Case Size | 20.25 |
| | | Pounds DF / Case | 17.24 |
| | | Fee for Service / Case | \$20.05 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$41.20 |
| | USDA Commodity Used: A694 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Total Price (Includes DF Value) / Case | \$61.25 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.453703704 |
| | | Distribution Cost / Portion | \$0.0093 |
| | Total Delivered Price / Portion | \$0.4630 | |
| For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$43.78 | |
| | Beef Steak Burger, Flamebroiled, Reduced Sodium: Fully cooked, flamebroiled, with onion, not more than 200 mg sodium per serving, IQF. One 2.4 oz ± patty to equal 2 meat/meat alternate, CN Label. | Brand | Pierre |
| | | Commodity Code # | 3799 |
| | | Commercial Code # | 3899 |
| | | Portion Size | 2.40 oz |
| | | Portions / Case | 135 |
| | | Case Size | 20.25 |
| | | Pounds DF / Case | 31.03 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$19.44 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$152.59 |
| | | Total Price (Includes DF Value) / Case | \$172.03 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 1.274296296 |
| | | Distribution Cost / Portion | \$0.0093 |
| | Total Delivered Price / Portion | \$1.2836 | |
| For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$64.15 | |

Pricing good January 1, 2011 through June 30, 2011.

Valerie Durberry, Commodities
Signature / Title
AdvancePierre Foods

12-6-10
Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|-------------------------------|--|--|---|
| | Beef Patty, Rib Shaped, Reduced Sodium: Fully cooked, flame broiled, with honey BBQ sauce, not more than 370 mg sodium per serving, IQF. One 3.0 oz ± patty to equal 2 meat/meat alternate, CN Label. | Brand | Pierre |
| | | Commodity Code # | 3753 |
| | | Commercial Code # | 3853 |
| | | Portion Size | 3.00 oz |
| | | Portions / Case | 100 |
| | | Case Size | 18.75 |
| | | Pounds DF / Case | 12.76 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$26.25 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$30.49 |
| | | Total Price (Includes DF Value) / Case | \$56.74 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.5674 |
| | | Distribution Cost / Portion | \$0.0126 |
| | | Total Delivered Price / Portion | \$0.5800 |
| For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$48.90 | |
| | Beef Patty Sandwich, Flame Broiled, Reduced Sodium: Fully cooked, flame broiled, may contain VPP, on bun, no more than 380 mg sodium per serving, individually wrapped. One 5.0 oz ± package to equal 2 meat/meat alternate and 2.75 bread servings, CN Label. | Brand | Pierre |
| | | Commodity Code # | 0440 |
| | | Commercial Code # | 0439 |
| | | Portion Size | 5.00 oz |
| | | Portions / Case | 36 |
| | | Case Size | 11.25 |
| | | Pounds DF / Case | 4.60 |
| | USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Fee for Service / Case | \$19.01 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$10.99 |
| | | Total Price (Includes DF Value) / Case | \$30.00 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.833333333 |
| | | Distribution Cost / Portion | \$0.0350 |
| | | Total Delivered Price / Portion | \$0.8683 |
| For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$25.90 | |

Pricing good January 1, 2011 through June 30, 2011.

Valerie Dauterbach, Commodity Program
Signature / Title

Advance Pierre Foods

12-6-10
Date

**District School Board
of Pasco County**

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|----------|--|--|---|
| | Beef Patty Rib Shaped Sandwich, Reduced Sodium: Fully cooked, flame broiled, with honey BBQ sauce on bun, not more than 630 mg sodium per serving, individually wrapped. One 5.4 oz ± package to equal 2 meat/meat alternate and 2.5 bread servings, CN Label. USDA Commodity Used: A594 Beef, Bulk Coarse or A704 Beef, Boneless Fresh Combo | Brand | Pierre |
| | | Commodity Code # | 0442 |
| | | Commercial Code # | 0441 |
| | | Portion Size | 5.40 oz |
| | | Portions / Case | 36 |
| | | Case Size | 12.15 |
| | | Pounds DF / Case | 4.60 |
| | | Fee for Service / Case | \$22.50 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$10.99 |
| | | Total Price (Includes DF Value) / Case | \$33.49 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.930277778 |
| | | Distribution Cost / Portion | \$0.0360 |
| | | Total Delivered Price / Portion | \$0.9653 |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$27.50 |

Pricing good January 1, 2011 through June 30, 2011.

Valerie Santark, Commodity Program

Signature / Title
AdvancePierre Foods

12-6-10
Date

District School Board
of Pasco County

DEC 21 2010

Board Approved



Michael S. Turley
VP, Education Sales & Gov't Rel.
910 W. Park Avenue
Enid, Oklahoma 73701
580.616.4172
580.616.4103 Fax
mturley@advancepierre.com

November 4, 2010

On September 30, 2010, the companies formerly known as and doing business as "Advance Food Company" and "Pierre Foods" merged to form AdvancePierre Foods.

Any and all bids, contracts, etc. signed by the previous companies will be honored and executed by AdvancePierre Foods. Likewise, any future contracts will be executed as AdvancePierre Foods.

If you have any questions, please contact me directly at 580-616-4172.

Thank you very much.

Michael S. Turley
Vice President, Education Sales & Government Relations
FoodService/Schools Division
AdvancePierre Foods

Regarding Pasco County bids:

Beef 09-094-DR

Pork 10-069-DR

Fruit 10-070-DR

District School Board
of Pasco County

DEC 21 2010

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Pasco County Schools
New Item Bid Addition Request

USDA Commodity Commodity Beef Processing Bid # 09-094-DR

| Item No. | Description | Required Information | Required Information to be completed by bidder | |
|-------------------------------------|---|---|--|---------|
| | Beef Chili Mac: Fully cooked ground beef, drained, with VPP, with macaroni and chili seasoning, 6/5 lb. boilable bags. 7.10 oz ± oz to equal 2 oz meat/meat alternate, 1/2 cup vegetable and 1 serving bread alternate, CN Label. | Brand | JTM | |
| | | Commodity Code # | CP5391 | |
| | | Commercial Code # | 5391CE | |
| | | Portion Size | 7.1 | |
| | | Portions / Case | 68 | |
| | | Case Size | 30# case (6 bags) | |
| | | Pounds DF / Case | 9.10 | |
| | | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$27.00 |
| | | | Net (NOI) Price / Case | N/A |
| | | | DF \$ Value / Case | \$13.34 |
| | Total Price (Includes DF \$ Value) / Case | | \$40.34 | |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A | |
| | | Total Price / Portion (Includes DF \$ Value) | 0.596745562 | |
| | | Distribution Cost / Portion | \$0.0186 | |
| | | Total Delivered Price / Portion | \$0.6154 | |
| For comparison purposes only | | Commercial Price / Case Without USDA Commodities | \$46.90 | |
| | Taco Filling, Beef, Reduced Fat, Reduced Sodium: Fully cooked, frozen, ground beef with taco seasoning, not more than 39% calories from fat, less than 300 mg sodium per serving, 3.17 oz ± to equal 2 oz meat/meat alternate, 5# boilable bags, CN Label. | Brand | JTM | |
| | | Commodity Code # | CP5250 | |
| | | Commercial Code # | 5250CE | |
| | | Portion Size | 3.17 | |
| | | Portions / Case | 151 | |
| | | Case Size | 30# case (6 bags) | |
| | | Pounds DF / Case | 16.70 | |
| | | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$28.00 |
| | | | Net (NOI) Price / Case | N/A |
| | | | DF \$ Value / Case | \$24.48 |
| | Total Price (Includes DF \$ Value) / Case | | \$50.48 | |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A | |
| | | Total Price / Portion (Includes DF \$ Value) | 0.3334214 | |
| | | Distribution Cost / Portion | \$0.0083 | |
| | | Total Delivered Price / Portion | \$0.3417 | |
| For comparison purposes only | | Commercial Price / Case Without USDA Commodities | \$18.70 | |

Pricing good January 1, 2011 through June 30, 2011.

M. G. Spivey / NATIONAL SALES MGR.
Signature / Title

J.T.M. Provisions Co., Inc.

12/2/10

Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder |
|---------------------------------|---|--|--|
| | Rotini Pasta with Meat Sauce: Fully cooked ground beef, drained, with rotini pasta and Italian seasoning, 6/5 lb. boilable bags. 8.0 oz ± oz to equal 2 oz meat/meat alternate, 1/2 cup vegetable and 1 serving bread alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5591 |
| | | Commercial Code # | 5591CE |
| | | Portion Size | 8 |
| | | Portions / Case | 60 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 11.36 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$30.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$16.66 |
| | | Total Price (includes DF \$ Value) / Case | \$46.66 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.777666667 |
| | | Distribution Cost / Portion | \$0.0210 |
| Total Delivered Price / Portion | | \$0.7987 | |
| For comparison purposes only: | | Commercial Price / Case Without USDA Commodities | \$16.00 |
| | Whole-Grain Rotini Pasta with Meat Sauce, Reduced Fat and Sodium: Fully cooked ground beef, drained, with whole grain rotini pasta and Italian seasoning, not more than 24% calories from fat or 437 mg sodium per serving, 6/5 lb. boilable bags. 7.8 oz ± oz to equal 2 oz meat/meat alternate, 1/2 cup vegetable & 1 serving bread, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5592 |
| | | Commercial Code # | 5592CE |
| | | Portion Size | 7.8 |
| | | Portions / Case | 62 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 7.80 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$32.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$12.98 |
| | | Total Price (includes DF \$ Value) / Case | \$44.98 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.731382114 |
| | | Distribution Cost / Portion | \$0.0205 |
| Total Delivered Price / Portion | | \$0.7519 | |
| For comparison purposes only: | | Commercial Price / Case Without USDA Commodities | \$44.00 |

Pricing good January 1, 2011 through June 30, 2011.

J.R. Spivey National Sales Mgr.

Signature / Title

J.T.M. Provisions Co., Inc.

12 / 2 / 10

Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

Pasco County Schools New Item Bid Addition Request

| Item No. | Description | Required Information | Required Information to be Completed by Bidder |
|----------|---|--|--|
| | Cheeseburger Mac: Fully cooked ground beef, drained, with VPP, with macaroni and cheeseburger flavorings, 6/5 lb. boilable bags. | Brand | JTM |
| | | Commodity Code # | CP5151 |
| | | Commercial Code # | 5151CE |
| | | Portion Size | 5 |
| | | Portions / Case | 96 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 8.75 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$32.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$12.83 |
| | Size of serving to equal 2 oz meat/meat alternate: _____ oz. | Total Price (Includes DF \$ Value) / Case | \$44.83 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.466979167 |
| | | Distribution Cost / Portion | \$0.0131 |
| | Total Delivered Price / Portion | \$0.4801 | |
| | For comparison purposes only: Commercial Price / Case Without USDA Commodities | \$7.70 | |
| | Beef Patty, Jalapeno PepperJack: Fully cooked, jalapeno and pepperjack flavored beef patty, may contain VPP, IQF. One 2.4 oz ± patty to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5673 |
| | | Commercial Code # | 5673CE |
| | | Portion Size | 2.4 |
| | | Portions / Case | 200 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 23.80 |
| | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$33.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$34.89 |
| | | Total Price (Includes DF \$ Value) / Case | \$67.89 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.33945 |
| | | Distribution Cost / Portion | \$0.0063 |
| | Total Delivered Price / Portion | \$0.3458 | |
| | For comparison purposes only: Commercial Price / Case Without USDA Commodities | \$76.00 | |

Pricing good January 1, 2011 through June 30, 2011.

M. Speer / National Sales Mgr.

Signature / Title

J.T.M. Provisions Co., Inc.

12/2/10

Date

District School Board
of Pasco County

DEC 21 2010

Board Approved

**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. | |
|----------|---|---|---|------------|
| | Mini Twin Cheeseburgers, Jalapeno PepperJack: Fully cooked, jalapeno flavored beef patty on bun, with pepperjack cheese, IQF, two sandwiches per 4.94 oz package. One package to equal 2 oz meat/meat alternate and 2 bread servings, CN Label. | Brand | JTM | |
| | | Commodity Code # | CP5804 | |
| | | Commercial Code # | 5804CE | |
| | | Portion Size | 5 | |
| | | Portions / Case | 80 | |
| | | Case Size | 25# (80 IW packs) | |
| | | Pounds DF / Case | 8.89 | |
| | | USDA Commodity Used: A694 Beef, Bulk | Fee for Service / Case | \$51.20 |
| | | | Net (NOI) Price / Case | N/A |
| | | | DF \$ Value / Case | \$10.36 |
| | | | Total Price (Includes DF \$ Value) / Case | \$61.56 |
| | | | Net (NOI) Price / Portion | N/A |
| | | | Total Price / Portion (Includes DF \$ Value) | 0.7695 |
| | | | Distribution Cost / Portion | \$0.0158 |
| | | | Total Delivered Price / Portion | \$0.7853 |
| | For comparison purposes only: Commercial Price / Case Without USDA Commodities | \$76.00 | | |
| | Beefsteak Hoagie: Fully cooked beef patty, may contain VPP, hoagie shaped, IQF. One 2.12 oz ± patty to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM | |
| | | Commodity Code # | CP5630 | |
| | | Commercial Code # | 5630CE | |
| | | Portion Size | 2.12 | |
| | | Portions / Case | 226 | |
| | | Case Size | 30# Case (6 bags) | |
| | | Pounds DF / Case | 27.60 | |
| | | USDA Commodity Used: A594 Beef, Bulk | Fee for Service / Case | \$29.00 |
| | | | Net (NOI) Price / Case | N/A |
| | | | DF \$ Value / Case | \$39.96 |
| | | | Total Price (Includes DF \$ Value) / Case | \$68.96 |
| | | | Net (NOI) Price / Portion | N/A |
| | | | Total Price / Portion (Includes DF \$ Value) | 0.30459364 |
| | | | Distribution Cost / Portion | \$0.0056 |
| | | | Total Delivered Price / Portion | \$0.3102 |
| | For comparison purposes only: Commercial Price / Case Without USDA Commodities | \$59.50 | | |

Price good January 1, 2011 through June 30, 2011.

MR. Speer / National Sales Mgr
Signature / Title

J.T.M. Provisions Co., Inc.

12 / 2 / 10
Date

District School Board
of Pasco County

DEC 21 2010

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**Pasco County Schools
New Item Bid Addition Request**

| Item No. | Description | Required Information | Required Information to be completed by bidder. |
|------------------------------|---|--|---|
| | Beef Meatloaf Slices, Reduced Sodium: Fully cooked, may contain VPP, without ketchup, loaf shaped slice, contains no more than 448 mg sodium per serving, IQF. One 3.2 oz ± piece to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5631 |
| | | Commercial Code # | 5631CE |
| | | Portion Size | 3.2 |
| | | Portions / Case | 150 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 22.16 |
| | | Fee for Service / Case | \$29.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$32.09 |
| | USDA Commodity Used: A594 Beef, Bulk | Total Price (Includes DF \$ Value) / Case | \$61.09 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.407266667 |
| | | Distribution Cost / Portion | \$0.0084 |
| | | Total Delivered Price / Portion | \$0.4157 |
| For comparison purposes only | | Commercial Price / Case Without USDA Commodities | \$62.90 |
| | Beef Salisbury Steak, Reduced Sodium: Fully cooked, may contain VPP, contains no more than 454 mg sodium per serving, IQF. One 2.78 oz ± piece to equal 2 oz meat/meat alternate, CN Label. | Brand | JTM |
| | | Commodity Code # | CP5632 |
| | | Commercial Code # | 5632CE |
| | | Portion Size | 2.78 |
| | | Portions / Case | 173 |
| | | Case Size | 30# Case (6 bags) |
| | | Pounds DF / Case | 23.80 |
| | | Fee for Service / Case | \$29.00 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$34.89 |
| | USDA Commodity Used: A594 Beef, Bulk | Total Price (Includes DF \$ Value) / Case | \$63.89 |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | 0.369947887 |
| | | Distribution Cost / Portion | \$0.0073 |
| | | Total Delivered Price / Portion | \$0.3772 |
| For comparison purposes only | | Commercial Price / Case Without USDA Commodities | \$61.70 |

Pricing good January 1, 2011 through June 30, 2011.

M. Speer / National Sales Mgr.
Signature / Title

J.T.M. Provisions Co., Inc.

12 / 2 / 10
Date

District School Board
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District School Board of Pasco County

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Heather Fiorentino, Superintendent


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Department of Purchasing
Kendra Goodman, CPPO, CPPB, Purchasing Agent
813/794-2221 Fax: 813/794-2111
727/774-2221 TDD: 813/794-2484
352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

June 15, 2010

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent 

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Food and Nutrition Services
Price Decrease
Culinary Standards

On April 21, 2009, official action was taken to award the above-referenced bid to Culinary Standards for line item number 13D: Beef Tips and renewed for the second year on December 15, 2009 for term dates of July 1, 2010 through June 30, 2011. Culinary Standards has submitted a price reduction for this item for the 2010-2011 school year. The new pricing submitted a savings per case are as follows:

| Product | Code Number | Current Net Off Invoice Price/Case | Revised Fee for Service Price/Case | Savings per Case |
|---------------------------------------|-------------|------------------------------------|------------------------------------|------------------|
| Beef, Seasoned, Cooked Tips, 4/8 lbs. | 91137DF | \$40.96 | \$37.12 | \$3.84 |

Estimated annual purchases are not anticipated to change the total bid award of \$95,000, Special Revenue Funds. Food and Nutrition Services requests these updates be made to our USDA Commodity Beef Processing Bid.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

dsr

Date/Time:

District School Board
of Pasco County

JUN 15 2010

Board Approved



April 15, 2010

District School Board of Pasco County
 Attn: Debra Reaves
 20430 Gator Lane
 Land O'Lakes, FL 34638

RE: Price Decrease

On October 29, 2009, we faxed the signed Bid Renewal Request agreeing to renew Bid #09-094-DR, USDA Commodity Beef Processing. This letter is to inform you that we have decreased the price for commodity product #91137DF, Beef Tips, made with A602 Beef Special Trim. The rollover price and the new price decrease are listed below.

| <u>Product Code & Description</u> | <u>Rollover Case Price</u> | <u>SY2010-2011 Case Price</u> |
|---------------------------------------|--------------------------------|-----------------------------------|
| 91137DF – Beef Tips | \$40.96 | \$37.12 |

Thank you and we look forward to processing commodity for Pasco County Schools in SY2010-2011.

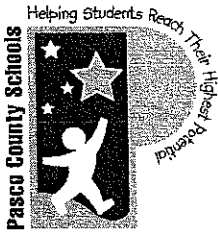
Sincerely,

Rick Kriech
 President

District School Board
 of Pasco County

JUN 15 2010

Board Approved



District School Board of Pasco County

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Heather Fiorentino, Superintendent

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Department of Purchasing
Kendra Goodman, CPPB, Purchasing Agent
813/ 794-2221 Fax: 813/ 794-2111
727/ 774-2221 TDD: 813/ 794-2484
352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

December 15, 2009

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent *KDG*

RE: Second Year Renewal of Three-Year Contract
Bid #09-094-DR: USDA Commodity Beef Processing
Culinary Standards
JTM Provisions Co., Inc.
Maid-Rite Steak Company, Inc.
Pierre Foods, Inc.
Tyson Sales, & Distribution, Inc.

On April 21, 2009, official action (attached) was taken to award the above-referenced bid to Culinary Standards, JTM Provisions Co. Inc., JTM Provisions Co. Inc., Maid Rite Steak Company, Inc., Pierre Foods, Inc., and Tyson Sales & Distribution, Inc. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement will expire on June 30, 2010.

Considering services have been satisfactory, Rick Kriech, President, Culinary Standards, Mike Spencer, National Sales Manager, SFS, JTM Provisions Co., Inc., Michael Bernstein, Executive Vice President, Maid-Rite Steak Company, Inc., Tony Schrader, VP of Sales, Pierre Foods, Inc., and Randall H. Collins, Division Business Manager, and Tyson Sales & Distribution, Inc. was contacted to verify their willingness to enter into the second year of the agreement. As such, they have agreed in writing (attached), to enter into the second year of the contract.

USDA timeline for school districts to place orders for commodity foods and identify processing manufacturers is January 15, 2010 for the 2010/2011 school year. Due to the USDA timeline, it is necessary to renew commodity processing bids six (6) months prior to the term of the contract. Purchase orders and product orders through distributors will not be placed with awarded vendors prior to July 1, 2010. This bid in no way affect contracts already in place for the 2009-2010 school year. Because of the USDA timeline, Food and Nutrition Services is requesting permission from the Board to renew Bid #10-26-DR: USDA Commodity Tomato Processing bid six month's prior to term of contract.

Therefore, at this time, it is my recommendation to enter into the second year of the agreement with the above-referenced vendors. The second year of the contract will cover the period of July 1, 2010 through June 30, 2011.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr



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Department of Purchasing

Kendra Goodman, CPPB, Purchasing Agent

813/794-2221 Fax: 813/794-2111

727/774-2221 TDD: 813/794-2484

352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Culinary Standards Corp.

SIGNATURE: *Rick Kriech*

TYPED NAME AND TITLE: ~~Joseph Stefanuto, President~~ Rick Kriech, President

TELEPHONE (WITH AREA CODE): 502-587-8877

FAX NUMBER (WITH AREA CODE): 502-587-0150

E-MAIL: ymccoy@culinarystandards.com

DATE: 10/28/09

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: Debra Reaves, Buyer Assistant
PURCHASING DEPARTMENT
20430 GATOR LANE
LAND O' LAKES, FL 34638
(813) 794-2219 (PHONE)
(813) 794-2111 (FAX)

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 352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST
BID #09-094-DR
BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: JTM Provisions Co., Inc.

SIGNATURE: *Mr. Spencer*

TYPED NAME AND TITLE: Mike Spencer, National Sales Manager, SFS

TELEPHONE (WITH AREA CODE): 800-626-2308

FAX NUMBER (WITH AREA CODE): 513-367-3508

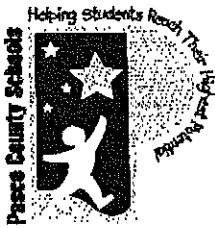
E-MAIL: Mike.Spencer@JTMFoodGroup.com

DATE: October 21, 2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
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352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

X

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011. (See Attached)

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Maid-Rite Steak Company, Inc.

SIGNATURE: _____

TYPED NAME AND TITLE: Michael Bernstein, Executive Vice President

TELEPHONE (WITH AREA CODE): 570-343-4748

FAX NUMBER (WITH AREA CODE): 570-969-2878

E-MAIL: mdb@maidritesteak.com

DATE: October 23, 2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: Debra Reaves, Buyer Assistant
PURCHASING DEPARTMENT
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727/774-2221 TDD: 813/794-2484
352/624-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST
BID #10-025-DR
BID TITLE: USDA Commodity Peanut Butter Processing

✓

Yes, I agree to renew Bid #10-025-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #10-025-DR

COMPANY NAME: Pierre Foods, Inc.

SIGNATURE: *Tony Schroder*

TYPED NAME AND TITLE: Tony Schroder, VP of Sales

TELEPHONE (WITH AREA CODE): 800-553-0282

FAX NUMBER (WITH AREA CODE): 513-874-5150

E-MAIL: Jessica.davis@pierrefoods.com

DATE: 11/20/09

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: **Debra Reavas, Buyer Assistant**
PURCHASING DEPARTMENT
20430 GATOR LANE
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 352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from **July 1, 2010 through June 30, 2011.**

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Tyson Sales & Dist'n, Inc

SIGNATURE: *Randall H. Collins*

TYPED NAME AND TITLE: Randall H. Collins, Division Business Manager

TELEPHONE (WITH AREA CODE): 479-290-8734

FAX NUMBER (WITH AREA CODE): 479-203-4246

E-MAIL: fs_schoollady@tyson.com

DATE: 10/22/2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: **DISTRICT SCHOOL BOARD OF PASCO COUNTY**
ATTENTION: Debra Reaves, Buyer Assistant
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352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

✓

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Pierre Foods

SIGNATURE: *Tony Schroder*

TYPED NAME AND TITLE: Tony Schroder, VP of Sales

TELEPHONE (WITH AREA CODE): 800-553-0282

FAX NUMBER (WITH AREA CODE): 513-874-5150

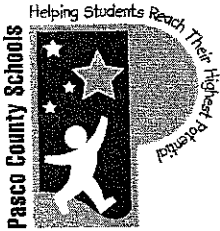
E-MAIL: Jessica.davls@pierrefoods.com

DATE: 11/20/09

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: **Dabra Reaves, Buyer Assistant**
PURCHASING DEPARTMENT
20430 GATOR LANE
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727/ 774-2221 TDD: 813/ 794-2484

352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

May 5, 2009

MEMORANDUM

TO: Honorable Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent 

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Pierre Foods Item Price Decrease

An item on the USDA Commodity Beef Processing Bid #09-094-DR was awarded to Pierre Foods on April 21, 2009. Jessica Davis, Commodity Account Representative, Pierre Foods, has advised us that the reduced pricing on the following item was submitted to the Brevard County School District Commodity Food Processing Bid #09/019BP. Pierre Foods has offered to extend the pricing under this bid to the District School Board of Pasco County. These price changes will result in a 19% reduction in the processing cost for this one item. Pricing would therefore be as follows:

Item 1A Beef Crumbles (Pierre #9737) \$30.40 Fee for Service / Case

Julie Hedine, Supervisor, Food and Nutrition Services, requests this new price be used to update our Commodity Beef Processing costs for 2009-2010 school year. As per Pierre Food's correspondence all other terms and conditions will remain the same.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

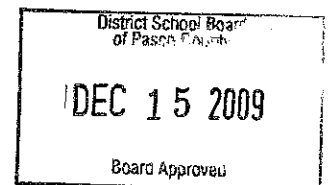
Attachments

Date/Time:

District School Board
of Pasco County

MAY 05 2009

Board Approved





Pasco County School Food Service
7227 Land O' Lakes Boulevard
Land O' Lakes, FL 34639

March 30, 2009

Ms Julie Hedine:

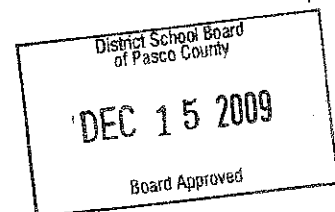
Pierre Foods would like to offer you a price reduction on Pierre code 9737 of \$30.40 as submitted to Brevard County School District, but all other terms and conditions will remain the same.

As a point of reference, the Brevard County commodity bid number is 09/019BP for school year 2009/2010.

Please contact me at 1-800-553-0282 extension 310 if you have any questions or need any additional information.

Sincerely,

Jessica Davis
Commodity Account Representative



District School Board
of Pasco County

MAY 05 2009

Board Approved

DISTRICT SCHOOL BOARD OF PASCO COUNTY
 BID TABULATION

| | | | | | |
|---|--|--------------------------|------------------------------|----------------------|---------------------------|
| DATE OF OPENING: February 10, 2009 | | JTM Provisions Co., Inc. | Maid-Rite Steak Company | Pierre Foods | Rich Products Corporation |
| BID TITLE: USDA Commodity Beef Processing-FNS | | 200 Sales Dr. | 105 Keystone Industrial Park | 9990 Princeton Road | 1 Robert Rich Way |
| BID NUMBER: 09-094-DR | | Harrison, OH 45030 | Dunmore, PA 18512 | Cincinnati, OH 45246 | Buffalo, NY 14213 |
| | | UNIT PRICE | UNIT PRICE | UNIT PRICE | UNIT PRICE |
| ITEM# | DESCRIPTION | | | | |
| DESCRIPTION: | | | | | |
| GROUP A: Products Using A594 Beef, Bulk, Coarse (All or none): | | | | | |
| | | NB | NB | | NB |
| 1A | Beef Crumbles: | | | | |
| | Specified Items: | | | | |
| | Brand: | | | Pierre | |
| | Commodity Code# | | | 9737 | |
| | Commerical Code# | | | 9739 | |
| | Portion Size: | | | 2.50 oz | |
| | Portions / Cases: | | | 256 | |
| | Case Size: | | | 40 lbs | |
| | Size of Serving to equal 2 oz M/MA: | | | 2.50 oz | |
| | Pounds DF / Case | | | 30.13 | |
| | Fee for Service / Case | | | 37.60 | |
| | DF \$ Value / Case: | | | 59.69 | |
| | Total Price / Portion (Includes DF \$ Value) | | | 0.3800 | |
| | Distribution Cost/Portion | | | 0.0049 | |
| | Total Delivered Price/Portion | | | 0.3849 | |
| | Item Total (Estimated Usage x Total Delivered Price/Portion) | | | 462,149.43 | |
| | | | | NB | NB |
| | Alternate Items: | | | | |
| | Brand: | JTM | Maid-Rite | | |
| | Commodity Code# | CP5872 | 75156-93500 | | |
| | Commerical Code# | 5872CE | 75156-03500 | | |
| | Portion Size: | 2 oz | Bulk/2.20 oz | | |
| | Portions / Cases: | 240 | 218 | | |
| | Case Size: | 30 | 30 lbs | | |
| | Size of Serving to equal 2 oz M/MA: | 2 oz | | | |
| | Pounds DF / Case | 50 | 26.18 | | |
| | Fee for Service / Case | 20.00 | 33.60 | | |
| | DF \$ Value / Case: | 99.05 | 51.87 | | |
| | Total Price / Portion (Includes DF \$ Value) | 0.4960 | 0.3921 | | |
| | Distribution Cost/Portion | 0.0053 | 0.0058 | | |
| | Total Delivered Price/Portion | 0.5013 | 0.3978 | | |
| | Item Total (Estimated Usage x Total Delivered Price/Portion) | 601,900.90 | 477,758.53 | | |

Board Approved

MAY 05 2009
 District School Board
 of Pasco County

DEC 15 2009
 District School Board
 of Pasco County
 Board Approved

District School Board of Pasco County

Bid Recommendation

| | | | |
|--------------------------------|--------------------------------|--|--|
| Bid Title | USDA Commodity Beef Processing | Number of Vendors Notified | 139 |
| Bid Number | 09-094-DR | Number of Bids Distributed | 19 |
| Date Solicited | 1/12/2009 | Number of Vendors Bidding | 9 |
| Date Opened | 02/10/2009 | Number of Formal "No Bid" Responses | NA |
| Date Board Presentation | 04/21/2009 | Funding Source | Special Revenue |
| Total Savings | \$4,750 Estimated | Grand Total of Bid | \$95,000 Estimated Annual Expenditure |

Recommendation: Recommend acceptance of bids as noted on attached tabulation sheet as lowest and best responsive, responsible bids meeting written specifications.

Term of Contract: This bid is for the USDA Commodity Beef Processing for Food and Nutrition Services for use throughout the District and on behalf of the P.O.W.E.R. Buying Group. (P.O.W.E.R. Buying group is made up of 37 school boards.) This is the first year of a three-year bid, renewable annually by written consent of both parties. The first year of the contract is effective July 1, 2009 through June 30, 2010.

Notations and Exceptions: **Group A:** Recommend award to Pierre Foods. Pierre Foods lowest bidder to submit bid pricing for all of the products listed in Group A. As per bid document, Category A will be awarded as "all or none" to the "lowest and best" responsive and responsible total bottom line cost vendor. Group A: Pierre Foods alternate items 4A and 5A met the minimum bid specifications, were student tested, and approved.

Groups B, C, and D: Awards were made to the lowest bidder for specified products in each line item, with the following exceptions: Item 8B: recommend rejection of Advanced Food Company, Beef Chili with Beans, Reduced Fat, exceeded the fat specifications. Item 9B: recommend rejection of Advanced Food Company, Sloppy Joe, Reduced Fat, exceeded the fat specifications.

Individual School Boards are responsible for their own orders, etc.

Total savings was based on commercial prices (without processing) for the same items. The average prices were then subtracted from the commercial prices.

Offers from the vendors listed herein are the only offers received timely as of the specified opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

Bids Evaluated By: Julie Hedine, Supervisor for Director, Food & Nutrition Services

Bids Prepared By: Debra Reaves, Buyer Assistant

Reviewed and Authorized By: Kendra D. Goodman, CPPB, Purchasing Agent

Date/Time: April 15, 2009 09:41:00

District School Board
of Pasco County

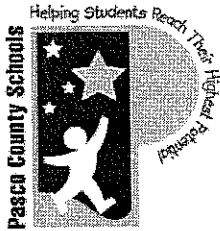
APR 21 2009

Board Approved

District School Board
of Pasco County

DEC 15 2009

Board Approved



District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing

Kendra Goodman, CPPB, Purchasing Agent

813/794-2221 Fax: 813/794-2111

727/774-2221 TDD: 813/794-2484

352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

May 5, 2009

MEMORANDUM

TO: Honorable Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Pierre Foods Item Price Decrease

An item on the USDA Commodity Beef Processing Bid #09-094-DR was awarded to Pierre Foods on April 21, 2009. Jessica Davis, Commodity Account Representative, Pierre Foods, has advised us that the reduced pricing on the following item was submitted to the Brevard County School District Commodity Food Processing Bid #09/019BP. Pierre Foods has offered to extend the pricing under this bid to the District School Board of Pasco County. These price changes will result in a 19% reduction in the processing cost for this one item. Pricing would therefore be as follows:

Item 1A Beef Crumbles (Pierre #9737) \$30.40 Fee for Service / Case

Julie Hedine, Supervisor, Food and Nutrition Services, requests this new price be used to update our Commodity Beef Processing costs for 2009-2010 school year. As per Pierre Food's correspondence all other terms and conditions will remain the same.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

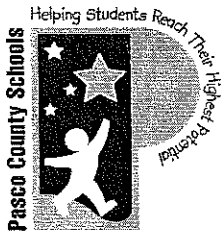
Attachments

Date/Time: April 29, 2009 11:12:00

District School Board
of Pasco County

MAY 05 2009

Board Approved



District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/ 794-2000

Heather Fiorentino, Superintendent


www.pasco.k12.fl.us

Department of Purchasing
Kendra Goodman, CPPB, Purchasing Agent
813/ 794-2221 Fax: 813/ 794-2111
727/ 774-2221 TDD: 813/ 794-2484
352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

May 5, 2009

MEMORANDUM

TO: Honorable Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent 

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Pierre Foods Item Price Decrease

An item on the USDA Commodity Beef Processing Bid #09-094-DR was awarded to Pierre Foods on April 21, 2009. Jessica Davis, Commodity Account Representative, Pierre Foods, has advised us that the reduced pricing on the following item was submitted to the Brevard County School District Commodity Food Processing Bid #09/019BP. Pierre Foods has offered to extend the pricing under this bid to the District School Board of Pasco County. These price changes will result in a 19% reduction in the processing cost for this one item. Pricing would therefore be as follows:

Item 1A Beef Crumbles (Pierre #9737) \$30.40 Fee for Service / Case

Julie Hedine, Supervisor, Food and Nutrition Services, requests this new price be used to update our Commodity Beef Processing costs for 2009-2010 school year. As per Pierre Food's correspondence all other terms and conditions will remain the same.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

Attachments

Date/Time:

District School Board
of Pasco County

MAY 05 2009

Board Approved



Pasco County School Food Service
7227 Land O' Lakes Boulevard
Land O' Lakes, FL 34639

March 30, 2009

Ms Julie Hedine:

Pierre Foods would like to offer you a price reduction on Pierre code 9737 of \$30.40 as submitted to Brevard County School District, but all other terms and conditions will remain the same.

As a point of reference, the Brevard County commodity bid number is 09/019BP for school year 2009/2010.

Please contact me at 1-800-553-0282 extension 310 if you have any questions or need any additional information.

Sincerely,

Jessica Davis
Commodity Account Representative

District School Board
of Pasco County

MAY 05 2009

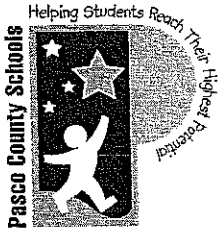
Board Approved

DISTRICT SCHOOL BOARD OF PASCO COUNTY
 BID TABULATION

| DATE OF OPENING: February 10, 2009 | | JTM Provisions Co., Inc. | Maid-Rite Steak Company | Pierre Foods | Rich Products Corporation |
|---|--|--------------------------|------------------------------|----------------------|---------------------------|
| BID TITLE: USDA Commodity Beef Processing-FNS | | 200 Sales Dr. | 105 Keystone Industrial Park | 9990 Princeton Road | 1 Robert Rich Way |
| BID NUMBER: 09-094-DR | | Harrison, OH 45030 | Dunmore, PA 18512 | Cincinnati, OH 45246 | Buffalo, NY 14213 |
| ITEM# | DESCRIPTION | UNIT PRICE | UNIT PRICE | UNIT PRICE | UNIT PRICE |
| DESCRIPTION: | | | | | |
| GROUP A: Products Using A594 Beef, Bulk, Coarse (All or none): | | | | | |
| 1A | Beef Crumbles: | NB | NB | | NB |
| | Specified Items: | | | | |
| | Brand: | | | Pierre | |
| | Commodity Code# | | | 9737 | |
| | Commerical Code# | | | 9739 | |
| | Portion Size: | | | 2.50 oz | |
| | Portions / Cases: | | | 256 | |
| | Case Size: | | | 40 lbs | |
| | Size of Serving to equal 2 oz M/MA: | | | 2.50 oz | |
| | Pounds DF / Case | | | 30.13 | |
| | Fee for Service / Case | | | 37.60 | |
| | DF \$ Value / Case: | | | 59.69 | |
| | Total Price / Portion (Includes DF \$ Value) | | | 0.3800 | |
| | Distribution Cost/Portion | | | 0.0049 | |
| | Total Delivered Price/Portion | | | 0.3849 | |
| | Item Total (Estimated Usage x Total Delivered Price/Portion) | | | 462,149.43 | |
| | Alternate Items: | | | NB | NB |
| | Brand: | JTM | Maid-Rite | | |
| | Commodity Code# | CP5872 | 75156-93500 | | |
| | Commerical Code# | 5872CE | 75156-03500 | | |
| | Portion Size: | 2 oz | Bulk/2.20 oz | | |
| | Portions / Cases: | 240 | 218 | | |
| | Case Size: | 30 | 30 lbs | | |
| | Size of Serving to equal 2 oz M/MA: | 2 oz | | | |
| | Pounds DF / Case | 50 | 26.18 | | |
| | Fee for Service / Case | 20.00 | 33.60 | | |
| | DF \$ Value / Case: | 99.05 | 51.87 | | |
| | Total Price / Portion (Includes DF \$ Value) | 0.4960 | 0.3921 | | |
| | Distribution Cost/Portion | 0.0053 | 0.0058 | | |
| | Total Delivered Price/Portion | 0.5013 | 0.3978 | | |
| | Item Total (Estimated Usage x Total Delivered Price/Portion) | 601,900.90 | 477,758.53 | | |

Board Approved

MAY 05 2009
 DISTRICT SCHOOL BOARD
 OF PASCO COUNTY



District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/ 794-2000

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us


Department of Purchasing

Kendra Goodman, CPPO, CPPB, Purchasing Agent
813/ 794-2221 Fax: 813/ 794-2111
727/ 774-2221 TDD: 813/ 794-2484
352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

May 4, 2010

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent 

RE: Bid # 09-094-DR: USDA Commodity Beef Processing
Food and Nutrition Services
Additional Beef Products
Pierre Foods

On April 21, 2009, official action was taken to award the above-referenced bid to Pierre Foods and renewed for the second year on December 15, 2009 for the term dates July 1, 2010 through June 30, 2011.

Current bid language allows new items to be added to the bid by awarded vendors as they become available. Pierre Foods has submitted pricing for three new products using USDA A594 Beef, Bulk, Coarse. Food and Nutrition Services is requesting an addition of three (3) new items to the Pierre Foods bid award. 1) Fully Cooked Flame Broiled Rib Shaped Beef Patty with Honey BBQ Sauce Mini Twin Sandwich, 2) Fully Cooked Beef Sausage Beef Sausage Patty Mini Twin Sandwich, and 3) Fully Cooked Flame Broiled Beef Patty Mini Burger Twin Sandwich. Attached you will find the net off invoice price information for the new products to be effective through June 30, 2011. Adding these items will allow us to better utilize our USDA entitlement monies. Pricing on these products is at or below retail prices and found to be competitive by the comparing Commercial price per case and the USDA Commodity price per case.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000, utilizing Special Revenue Funds. Should you wish to review the original tab sheet please contact Debra Reaves in the Purchasing Department.

Julie Hedine, Supervisor, Food and Nutritional Services requests these products be added to our USDA Commodity Beef Processing bid for the 2010-2011 school year.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

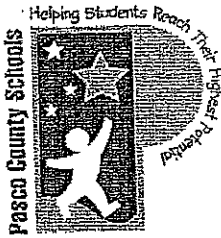
dsr

Date/Time:

District School Board
of Pasco County

MAY 04 2010

Board Approved



District School Board of Pasco County

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Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

MEMORANDUM

FNS-143-10

Food and Nutrition Services

Julie Hedine, Supervisor

813/794-2435 Fax: 813/794-2118

727/774-2435 TDD: 813/794-2484

352/524-2435 jhedine@pasco.k12.fl.us

April 21, 2010

TO: Gail Fowler, Buyer

FROM: Julie Hedine, Supervisor, Food and Nutrition Services *JH*
Richard Kurtz, Director, Food, Nutrition and Distribution Services *R*

SUBJECT: USDA Commodity Beef Processing Bid Additions

The USDA Commodity Beef Processing Bid #09-094-DR Group A items were awarded to Pierre Foods on April 21, 2009 and renewed on December 15, 2009. Current bid language allows new items to be added to the bid by awarded vendors as they become available.

Pierre Foods has submitted pricing for three new products using USDA A594 Beef, Bulk, Coarse. Attached you will find the fee for service price information for the the three beef mini-sandwich products to be effective July 1, 2010 through June 30, 2011. Adding these new items will allow us to better utilize our USDA entitlement monies. Pricing on these products is at or below retail prices and found to be competitive.

Estimated annual purchases are not anticipated to change the total bid award of \$95,000.00 Special Revenue Funds. Food and Nutrition Services requests accept this update to our USDA Commodity Beef Processing bid.

Thank you for your assistance with this matter.

cc: Kendra Goodman, Purchasing Agent, Purchasing

District School Board
of Pasco County

MAY 04 2010

Board Approved

Pasco County Schools
New Item Bid Addition Request

USDA Commodity Commodity Beef Processing Bid # 09-094-DR

| Item No. | Description | Required Information | Required Information to be completed by bidder |
|----------|--|---|--|
| | Product Description: CN Fully Cooked Flame Broiled Rib Shaped Beef Patty w/Honey BBQ Sauce Mini Twin Sandwich | Brand | Pierre |
| | | Commodity Code # | 543 |
| | | Commercial Code # | 542 |
| | | Portion Size | 5.4 |
| | | Portions / Case | 80 |
| | | Case Size | 27 |
| | | Pounds DF / Case | 8.50 |
| | USDA Commodity Used: A594/A704 | Fee for Service / Case | \$51.03 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$12.46 |
| | | NOI Bid Price (Commodity Benchmark Price) / Case | N/A |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | \$63.4900 |
| | | Distribution Cost / Portion | \$0.0158 |
| | | Total Delivered Price / Portion | \$63.5058 |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$65.34 |
| | Product Description: CN Fully Cooked Beef Sausage Patty Mini Twin Sandwich | Brand | Pierre |
| | | Commodity Code # | 545 |
| | | Commercial Code # | 544 |
| | | Portion Size | 4.8 |
| | | Portions / Case | 80 |
| | | Case Size | 24 |
| | | Pounds DF / Case | 9.20 |
| | USDA Commodity Used: A594/A704 | Fee for Service / Case | \$47.04 |
| | | Net (NOI) Price / Case | N/A |
| | | DF \$ Value / Case | \$13.49 |
| | | NOI Bid Price (Commodity Benchmark Price) / Case | N/A |
| | | Net (NOI) Price / Portion | N/A |
| | | Total Price / Portion (Includes DF \$ Value) | \$60.5300 |
| | | Distribution Cost / Portion | \$0.0158 |
| | | Total Delivered Price / Portion | \$60.5458 |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | \$62.40 |

Pricing good through June 30, 2011.

Signature: *[Signature]* Title: SVP, Sales
 Pierre Foods

Date: 12/22/09

District School Board
 of Pasco County

MAY 04 2010

Board Approved

Pasco County Schools
New Item Bid Addition Request

USDA Commodity Commodity Beef Processing Bid # 09-094-DR

| Item No. | Description | Required Information | Required Information to be completed by bidder | |
|----------|--|--|--|-----------|
| | Product Description: CN Fully Cooked Flame Broiled Beef Patty Mini Burger Twin Sandwich | Brand | Pierre | |
| | | Commodity Code # | 550 | |
| | | Commercial Code # | N/A | |
| | | Portion Size | 5.2 | |
| | | Portions / Case | 80 | |
| | | Case Size | 26 | |
| | | Pounds DF / Case | 12.02 | |
| | | USDA Commodity Used: A594/A704 | Fee for Service / Case | \$47.06 |
| | | | Net (NOI) Price / Case | |
| | | | DF \$ Value / Case | \$17.62 |
| | | | NOI Bid Price (Commodity Benchmark Price) / Case | N/A |
| | | | Net (NOI) Price / Portion | N/A |
| | | | Total Price / Portion (Includes DF \$ Value) | \$64.6800 |
| | | | Distribution Cost / Portion | \$0.0158 |
| | | Total Delivered Price / Portion | \$64.6958 | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | N/A | |
| | Product Description: | Brand | | |
| | | Commodity Code # | | |
| | | Commercial Code # | | |
| | | Portion Size | | |
| | | Portions / Case | | |
| | | Case Size | | |
| | | Pounds DF / Case | | |
| | | USDA Commodity Used: | Fee for Service / Case | |
| | | | Net (NOI) Price / Case | |
| | | | DF \$ Value / Case | |
| | | | NOI Bid Price (Commodity Benchmark Price) / Case | N/A |
| | | | Net (NOI) Price / Portion | N/A |
| | | | Total Price / Portion (Includes DF \$ Value) | |
| | | | Distribution Cost / Portion | |
| | | Total Delivered Price / Portion | | |
| | For comparison purposes only: | Commercial Price / Case Without USDA Commodities | | |

Pricing good through June 30, 2011.

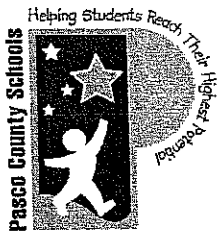
Johnnie SVP Sales
Signature / Title
Pierre Foods

12/22/09
Date

District School Board
of Pasco County

MAY 04 2010

Board Approved



District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing
Kendra Goodman, CPPB, Purchasing Agent
813/794-2221 Fax: 813/794-2111
727/774-2221 TDD: 813/794-2484
352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

December 15, 2009

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent *KDG*

RE: Second Year Renewal of Three-Year Contract
Bid #09-094-DR: USDA Commodity Beef Processing
Culinary Standards
JTM Provisions Co., Inc.
Maid-Rite Steak Company, Inc.
Pierre Foods, Inc.
Tyson Sales, & Distribution, Inc.

On April 21, 2009, official action (attached) was taken to award the above-referenced bid to Culinary Standards, JTM Provisions Co. Inc., JTM Provisions Co. Inc., Maid Rite Steak Company, Inc., Pierre Foods, Inc., and Tyson Sales & Distribution, Inc. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement will expire on June 30, 2010.

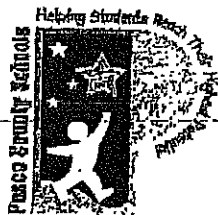
Considering services have been satisfactory, Rick Kriech, President, Culinary Standards, Mike Spencer, National Sales Manager, SFS, JTM Provisions Co., Inc., Michael Bernstein, Executive Vice President, Maid-Rite Steak Company, Inc., Tony Schrader, VP of Sales, Pierre Foods, Inc., and Randall H. Collins, Division Business Manager, and Tyson Sales & Distribution, Inc. was contacted to verify their willingness to enter into the second year of the agreement. As such, they have agreed in writing (attached), to enter into the second year of the contract.

USDA timeline for school districts to place orders for commodity foods and identify processing manufacturers is January 15, 2010 for the 2010/2011 school year. Due to the USDA timeline, it is necessary to renew commodity processing bids six (6) months prior to the term of the contract. Purchase orders and product orders through distributors will not be placed with awarded vendors prior to July 1, 2010. This bid in no way affect contracts already in place for the 2009-2010 school year. Because of the USDA timeline, Food and Nutrition Services is requesting permission from the Board to renew Bid #10-26-DR: USDA Commodity Tomato Processing bid six month's prior to term of contract.

Therefore, at this time, it is my recommendation to enter into the second year of the agreement with the above-referenced vendors. The second year of the contract will cover the period of July 1, 2010 through June 30, 2011.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr



District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Florentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing
Kendra Goodman, CPPB, Purchasing Agent
813/794-2221 Fax: 813/794-2111
727/774-2221 TDD: 813/794-2484
352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Culinary Standards Corp.

SIGNATURE: *Rick Kriech*

TYPED NAME AND TITLE: ~~Joseph Stefnick, President~~ Rick Kriech, president

TELEPHONE (WITH AREA CODE): 502-587-8877

FAX NUMBER (WITH AREA CODE): 502-587-0150

E-MAIL: vmccoy@culinarystandards.com

DATE: 10/28/09

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE FAX BACK TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY
ATTENTION: Debra Reaves, Buyer Assistant
PURCHASING DEPARTMENT
20430 GATOR LANE
LAND O' LAKES, FL 34638
(813) 794-2219 (PHONE)
(813) 794-2111 (FAX)



District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Florentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing
 Kendra Goodman, CPPB, Purchasing Agent
 813/794-2221 Fax: 813/794-2111
 727/774-2221 TDD: 813/794-2484
 352/524-2221 e-mail: kgoodman@pasco.k12.fl.us

BID RENEWAL REQUEST

BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from July 1, 2010 through June 30, 2011.

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: JTM Provisions Co., Inc.

SIGNATURE: *Mike Spencer*

TYPED NAME AND TITLE: Mike Spencer, National Sales Manager, SFS

TELEPHONE (WITH AREA CODE): 800-626-2308

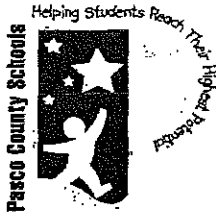
FAX NUMBER (WITH AREA CODE): 513-367-3508

E-MAIL: Mike.Spencer@JTMFoodGroup.com

DATE: October 21, 2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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BID RENEWAL REQUEST


BID #09-094-DR

BID TITLE: USDA Commodity Beef Processing

Yes, I agree to renew Bid #09-094-DR under the same terms and conditions as the existing bid. The second year period shall be from **July 1, 2010 through June 30, 2011.**

No, I do not agree to renew Bid #09-094-DR

COMPANY NAME: Tyson Sales & Dist'n, Inc

SIGNATURE: 

TYPED NAME AND TITLE: Randall H. Collins, Division Business Manager

TELEPHONE (WITH AREA CODE): 479-290-8734

FAX NUMBER (WITH AREA CODE): 479-203-4246

E-MAIL: fs_schoollady@tyson.com

DATE: 10/22/2009

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

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