

District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing

Kendra Goodman, CPPO, CPPB, Purchasing Agent

813/ 794-2221 727/ 774-2221 Fax: 813/794-2111 TDD: 813/794-2484

352/ 524-2221

e-mail: kgoodman@pasco.k12.fl.us

February 7, 2012

MEMORANDUM

TO:

Honorable School Board Members

FROM:

Kendra Goodman, CPPO, CPPB, Purchasing Agent

RE:

Bid #10-080-LR, Relocation of Portables

Maintenance Department

Third Year Renewal of Three-Year Contract

J.L.C. Mobile Home Transport, Inc.

On April 10, 2010, official action (attached) was taken to award the above referenced bid to J.L.C. Mobile Home Transport, Inc. This bid is a three-year contract, renewable annually based upon mutual consent of the parties. The second year of the agreement will expire on April 20, 2012.

Considering services have been satisfactory, Jeff Knappin, President/Owner was contacted to determine his willingness to enter into the third year of the agreement. He has agreed in writing (attached) to do so.

At this time, it is my recommendation to enter into the third year of the agreement with J.L.C. Mobile Home Transport, Inc. The third year of the contract will cover the period of April 21, 2012 through April 20, 2013.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dam
Attachment(s)

Date/Time: February 1, 2012 08:46:00

District School Board of Pasco County Bid Recommendation

Bid Title	Relocation of Portables Maintenance Department	Number of Vendors Notified	204
Bid Number	10-080-LR	Number of Bids Distributed	27
Date Solicited	February 3, 2010	Number of Vendors Bidding	5
Date Opened	March 17, 2010	Number of Formal "No Bid" Responses	0
Date Board Presentation	April 20, 2010	Funding Source	Capital
Total Savings	\$45,175.00	Grand Total of Bid	\$65,596.00

Recommendation:

Recommend acceptance of bid from J.L.C. Mobile Home Transport, Inc. as noted on the attached bid tabulation sheet, as lowest and best, responsive and responsible "all-or-none" bid meeting written specifications.

Term of Contract:

This bid is for relocation of portables "as needed" by the Maintenance Department throughout the District. This is a three-year contract, renewable annually based upon mutual agreement of both parties. The first year of this contract shall be effective from April 21, 2010 to April 20, 2011.

Notations and Exceptions:

Offers from the vendors listed herein are the only offers received timely as of the specified opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

Bids Evaluated By:

Mark Fox, Senior Crew Chief, Maintenance Department

Bids Prepared By:

Deb Mateo, Buyer Assistant, Purchasing Department

Reviewed and Authorized By:

Kendra Goodman, CPPO, CPPB, Purchasing Agent

District School Board of Pasco County

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Board Approved

Board Approved



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DATE OF	OPEN	DATE OF OPENING: March 17, 2010 @ 2:30 PM	Patton Installation	Patton Installations of Florida, Inc.	Roesch Housemovers, Inc.	emovers, Inc.	T&SE	T & S Enterprises
BID TITL	E: Reloc	BID TITLE: Relocation of Portables	808 Cande	808 Candelbank Drive	13650 - 66th	13650 - 66th Street North	3302 Sid	3302 Sidney Road
BID: #10-080-LR)-080-LF	~	Jacksonville	Jacksonville, FL 32225	Largo, FL 33771	L 33771	Plant City,	Plant City, FL 33566
		Board Meeting 4/20/10						
ITEM#	ΔTΥ	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
#	20	26' x 28' Wood Portable	\$2,488.00	\$49,760.00	\$4,900.00	\$98,000.00	\$1,850.00	\$37,000.00
#2	10	24' x 36' Mobile Home Type Classroom	\$2,988.00	\$29,880.00	\$5,200.00	\$52,000.00	\$2,250.00	\$22,500.00
#3	7	26' x 38' Wood Portable	\$2,788.00	\$2,788.00	\$5,300.00	\$5,300.00	\$1,990.00	\$1,990.00
#4	-	14' x 42' Mobile Home Type Gang Restroom	\$2,488.00	\$2,488.00	\$3,850.00	\$3,850.00	\$1,650.00	\$1,650.00
#2	-	24' x 48' Mobile Home Type Classroom	\$3,188.00	\$3,188.00	\$6,800.00	\$6,800.00	\$2,550.00	\$2,550.00
		Total All-Or-None	\$88,1	\$88,104.00	\$165,950.00	50.00	\$65,690.00	90.00

District School Board of Pasco County

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BID TITLE: Relocation of Portables 8150 Bay Plaza Blvd., Suite 120-1 20851 N.E. 30th Street	DATE 0	F OPEN	DATE OF OPENING: March 17, 2010 @ 2:30 PM	Halfacre Co	Halfacre Construction, Co.	JLC Mobile	JLC Mobile Home Transport
Tampa, FL 33619 Williston,	BID TITI	LE: Reloc	ation of Portables	9350 Bay Plaza	Blvd., Suite 120-1	20851 N.I	E. 30th Street
Board Meeting 4/20/10 20	BID: #1	0-080-LF		Tampa,	FL 33619	Williston	, FL 32696
EM# QTY DESCRIPTION UNIT PRICE TOTAL PRICE UNIT PRICE 20 26' x 28' Wood Portable \$4,738.00 \$94,760.00 \$1,812.00 10 24' x 36' Mobile Home Type Classroom \$5,588.00 \$5,880.00 \$2,312.00 1 26' x 38' Wood Portable \$6,000.00 \$6,000.00 \$1,912.00 * 1 14' x 42' Mobile Home Type Gang Restroom \$4,175.00 \$1,812.00 * 1 24' x 48' Mobile Home Type Classroom \$7,700.00 \$2,512.00 * 1 24' x 48' Mobile Home Type Classroom \$65,512.00 *			**Board Meeting 4/20/10**				
20 26' x 28' Wood Portable \$4,738.00 \$94,760.00 \$1,812.00 * 10 24' x 36' Mobile Home Type Classroom \$5,588.00 \$55,880.00 \$2,312.00 1 26' x 38' Wood Portable \$6,000.00 \$6,000.00 \$1,912.00 * 1 14' x 42' Mobile Home Type Gang Restroom \$4,175.00 \$1,812.00 * 1 24' x 48' Mobile Home Type Classroom \$7,700.00 \$2,512.00 * Total All-Or-None \$168,515.00 \$65,596	ITEN#	ΔT	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
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1 14' x 42' Mobile Home Type Gang Restroom \$4,175.00 \$1,812.00 1 24' x 48' Mobile Home Type Classroom \$7,700.00 \$2,512.00 Total All-Or-None \$168,515.00	#3	-	26' x 38' Wood Portable	\$6,000.00	\$6,000.00	\$1,912.00 \$	\$1,912.00
1 24' x 48' Mobile Home Type Classroom \$7,700.00 \$7,700.00 \$2,512.00 Total All-Or-None \$168,515.00	5 #	-	14' x 42' Mobile Home Type Gang Restroom	\$4,175.00	\$4,175.00	\$1.812.00	\$1,812,00
\$168,515.00	#5	γ-	24' x 48' Mobile Home Type Classroom	\$7,700.00	\$7,700.00	\$2,512.00~	\$2,512.00
			Total All-Or-None	\$168	515.00	10 9 9	596 00

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Department of Purchasing

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e-mail: kgoodman@pasco.k12.fl.us

March 2, 2011

BID RENEWAL REQUEST BID #: 10-080-LR

BID TITLE: Relocation of Portables

Yes, I agree to renew 10-080-LR, under the same terms and conditions as the existing bid for the second year. The renewal term will begin on April 21, 2011 and expire on April 20, 2012.

No, I do not agree to renew 10-080-LR.

Company Name: J.L.C. Teansport

Signature: Date: 3-23-11

Typed Name and Title: Jess Knappins Oure- President

Telephone (w/area code): 352-558-4553_Fax Number (w/area code):

DATE DUE: PLEASE FAX TO PURCHASING NO LATER THAN ASAP

By agreeing to renew, vendor acknowledges and agrees to be in compliance with the "Jessica Lunsford Act". Vendors conducting business, with the District School Board of Pasco County, who will (1) be at the school when students are present, or (2) have direct contact with students, or (3) have access to or control of school funds must be Level 2 fingerprinted by Human Resources. If any of the above applies to this contract, you must have those individuals Level 2 fingerprinted and screened by the Districts Human Resource Department prior to commencement of services or work and must provide a list of employees with renewal. Please contact 813/794-2521 to arrange for an appointment. Costs associated with this background screening are to borne by the vendor. You may access information regarding this law through the internet link: http://election.dos.state.fl.us/laws/051laws/ch 2005-028.pdf. This law is effective September 1, 2005.

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE RETURN TO:

DISTRICT SCHOOL BOARD OF PASCO COUNTY

ATTN: Amy Flack, Buyer Assistant PURCHASING DEPARTMENT 20430 GATOR LANE

LAND O' LAKES, FL 34638

(813) 794-2227 (PHONE)

(813) 794-2111 (FAX)

District Wide Accreditation • Southern Association of Colleges and Schools

District School Board of Pasco County

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TDD: 813/794-2484

352/524-2221

e-mail: kgoodman@pasco.k12.fl.us

January 18, 2012

BID RENEWAL REQUEST BID #: 10-080-LR **BID TITLE: Relocation of Portables**

Yes, I agree to renew for the third year of a three year agreement for 10-080-LR under the same terms and conditions for the period of April 21, 2012 and expire on April 20, 2013. *SAME REGIONS PREVIOUSLY ESTABLISHED

No, I do not agree to renew 10-080-LR

Company Name VL.C. Transport	
Company Name 14.C. Transport Signature:	Date: 1-24-12
Signature,	1 1 3
Typed Name and Title: \	Knappins ovne-president
	\(\text{\chi}\)

Telephone (w/area code): 352-558-4553 Fax Number (w/area code): iknappins@gmail.com

DATE DUE: PLEASE FAX TO PURCHASING NO LATER THAN FRIDAY, JANUARY 20, 2012.

By agreeing to renew, vendor acknowledges and agrees to be in compliance with the "Jessica Lunsford Act". Vendors conducting business, with the District School Board of Pasco County, who will (1) be at the school when students are present, or (2) have direct contact with students, or (3) have access to or control of school funds must be Level 2 fingerprinted by Human Resources. If any of the above applies to this contract, you must have those individuals Level 2 fingerprinted and screened by the Districts Human Resource Department prior to commencement of services or work and must provide a list of employees with renewal. Please contact 813/794-2521 to arrange for an appointment. Costs associated with this background screening are to borne by the vendor. You may access information regarding this law through the internet link: http://election.dos.state.fl.us/laws/051laws/ch_2005-028.pdf. This law became effective September 1, 2005.

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PLEASE RETURN TO:

DISTRICT SCHOOL BOARD OF PASCO COUNTY ATTN: Deb Mateo. Buver Assistant **PURCHASING DEPARTMENT** 20430 GATOR LANE LAND O' LAKES, FL 34638

(813) 794-2227 (PHONE) (813) 794-2111 (FAX)



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