



# District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/ 794-2221

Heather Fiorentino, Superintendent


[www.pasco.k12.fl.us](http://www.pasco.k12.fl.us)

Department of Purchasing  
Kendra Goodman, CPPO, CPPB, Purchasing Agent  
813/ 794-2221 Fax: 813/ 794-2111  
727/ 774-2221 TDD: 813/ 794-2484  
352/ 524-2221 e-mail: [kgoodman@pasco.k12.fl.us](mailto:kgoodman@pasco.k12.fl.us)

August 16, 2011

## MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent 

RE: Purchases of Facilities Maintenance, Repair and Operating Related Supplies  
W. W. Grainger, Incorporated through National Joint Powers Alliance (NJPA)  
Bid#11309

On August 17, 2010, official action (attached) was taken to approve a “blanket” process for Industrial Supplies and Equipment purchased from NJPA.

Per F.S. 163.01, the Florida Interlocal Cooperation Act, allows the district to purchase from contracts competitively solicited by another government agency. The National Joint Powers Alliance (NJPA) is a governmental agency under Minnesota Statute 471.345, acting as a self-supporting business in the State of Minnesota. It is funded by vendor administrative fees. There is no cost to the district to either join or participate in NJPA, and participation is non-exclusive (the District can purchase from other vendors should it be in our best interest to do so). Ms. Nancy Alfonso, Board Attorney, have reviewed all the documentation regarding NJPA (on file in the Purchasing Department) and agrees that the District can join the Alliance to obtain its very competitive pricing on an as-needed-basis.

We are requesting permission to place purchase orders to W.W. Grainger, Incorporated in an amount not to exceed \$200,000, for the period of October 3, 2011 through January 31, 2012. Purchases are made by schools and departments, with funding provided through general, capital, or federal funds. District staff will be able to verify NJPA discounted pricing on-line for ease of ordering, and the contract permits larger discounts for volume purchases. The Purchasing Department monitors and calculates W. W. Grainger, Incorporated purchases on a monthly basis to verify that this dollar limit is not exceeded.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr

Date/Time: August 10, 2011 09:33:00

**ANNUAL RENEWAL OF AGREEMENT**

made by and between

**W.W. Grainger, Inc. (Vendor)**  
100 Grainger Parkway  
Lake Forest, Illinois 60045

and

**National Joint Powers Alliance® (NJPA)**  
f/k/a North Central Service Cooperative (NCSC)  
200 First Street NE  
Staples, Minnesota 56479  
Phone: (218) 894-5482 Fax: (218) 894-5495

Whereas:

“Vendor” and “NJPA” have entered into 1) an “Acceptance of Bid and IFB Award #102109-WWG”, and 2) an “Operating Agreement” with an effective date of March 1, 2010, a maturity date of March 1, 2014, and which are subject to annual renewals at the option of both parties.

Now therefore:

“Vendor” and “NJPA” hereby desire and agree to extend and renew the above defined contracts for the period of February 1, 2011 through January 31, 2012.

National Joint Powers Alliance®(NJPA) f/k/a North Central Service Cooperative (NCSC)

By: Todd Lyso, Its: Executive Director

Name printed or typed: TODD LYSCIO

Date 1/20/11

W.W. Grainger, Inc.

By: Sonyia Holubowski, Its: Sr. National Sales

Name printed or typed: Sonyia Holubowski mgr.

Date 1/12/2011

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If you do not want to extend contract, please sign below and return this agreement.

**Discontinue: We desire to discontinue the contract.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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Per F.S. 163.01, the Florida Interlocal Cooperation Act, allows the district to purchase from contracts competitively solicited by another government agency. The National Joint Powers Alliance (NJPA) is a governmental agency under Minnesota Statute 471.345, acting as a self-supporting business in the State of Minnesota. It is funded by vendor administrative fees. There is no cost to the district to either join or participate in NJPA, and participation is non-exclusive (the District can purchase from other vendors should it be in our best interest to do so). Ms. Nancy Alfonso, Board Attorney, have reviewed all the documentation regarding NJPA (on file in the Purchasing Department) and agrees that the District can join the Alliance to obtain its very competitive pricing on an as-needed-basis.

We are requesting permission to place purchase orders to W.W. Grainger, Incorporated in an amount not to exceed \$800,000, for the period of October 4, 2010 through October 3, 2011. Purchases are made by schools and departments, with funding provided through general, capital, or federal funds. District staff will be able to verify NJPA discounted pricing on-line for ease of ordering, and the contract permits larger discounts for volume purchases. The Purchasing Department monitors and calculates W. W. Grainger, Incorporated purchases on a monthly basis to verify that this dollar limit is not exceeded.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dr

District School Board  
of Pasco County

AUG 17 2010

Board Approved



National Joint Powers Alliance®  
Participating Membership Agreement

This Agreement, made and entered into this 19th day of January 2010, by and between National Joint Powers Alliance®, hereafter referred to as NJPA and District School Board of Pasco County hereafter referred to as the "Applicant,"

Witnesseth:

That for a good and valuable consideration of the premises, mutual terms, covenants, provisions, and conditions hereafter set forth, it is agreed by and between the parties as follows:

Whereas, the NJPA is created by Minnesota Statute 123A.21 (with membership further defined in M.S.471.59) to serve cities, counties, towns, public or private schools, political subdivisions of Minnesota or another state, another state, any agency of the State of Minnesota or the United States including instrumentalities of a governmental unit and all non-profits; and.

Whereas, NJPA's purpose as defined in M.S. 123A.21 is to assist in meeting specific needs of clients which could be better provided by NJPA than by the members themselves; and

Whereas, the NJPA Board of Directors has established the ability for an "Applicant" desiring to participate in NJPA contracts and procurement programs to become a Participating Member; and

Whereas, the NJPA Board of Directors has determined that Participating Members will have no financial or organizational liability to NJPA or to its organizational activities;

Now Therefore, it is hereby stipulated and agreed that "Applicant" Agency desires to be a Participating Member of NJPA with contract purchasing benefits, and that NJPA hereby grants said Membership to said "Applicant".

Term:

This continuing agreement shall remain in force or until either party elects to dissolve the Agreement by written notice.

THEREFORE, IN WITNESS THEREOF, The parties hereto have executed this Agreement the day and year above written.

Member Name

District School Board of Pasco County

National Joint Powers Alliance®  
200 1st Street NE, Suite 1  
Staples, MN 56479

By:

*Allen Altman*  
Authorized signature

By:

*[Signature]*  
Authorized Signature  
Ex-Director

Allen Altman, Board Chair

Title

Rev 2-22-08

THE District School Board of Pasco County  
(JAN 19 2010)  
Board Approved

CONTRACT REVIEWED AND APPROVED:  
*KDB/12*  
1/17/10

District School Board of Pasco County

AUG 17 2010

Board Approved

**Participating Member Information**

Applicant Name \* District School Board of Pasco County, FL

Applicant Address \* 7227 Land O' Lakes Blvd.  
Land O' Lakes, FL 34638

Applicant Federal ID Number 59-6000792

Contact Person Name \* Kendra Goodman, CEPO, CPFB, Purchasing Agent

Applicant Organization Type (Please Check One) \*

- K-12
- Government or Municipality
- Higher Education
- Non-Profit

Title \* Purchasing Agent

Email \* kgoodman@pasco.k12.fl.us

Phone \* (813) 794-2221

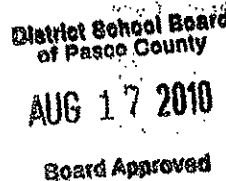
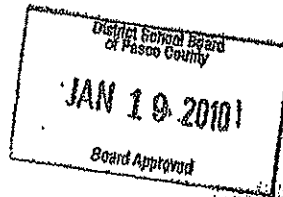
Fax (813) 794-2111

Web Site www.pasco.k12.fl.us

I was referred by:

- AASA or AASA State Affiliate
- Advertisement
- Another Member
- Vendor Representative
- Trade Show
- NJPA Website

Rev 2-22-08



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Applicant Name \* District School Board of Pasco County, FL

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Land O' Lakes, FL 34638

Applicant Federal ID Number 59-6000792

Contact Person Name \* Kendra Goodman, CPPO, CPPB, Purchasing Agent

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Title \* Purchasing Agent

Email \* kgoodman@pasco.k12.fl.us

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of Pasco County

AUG 17 2010

Board Approved

District School Board  
of Pasco County  
JAN 19 2010  
Board Approved

CONTRACT REVIEWED  
AND APPROVED:  
KDG/12  
1/19/10