

DISTRICT SCHOOL BOARD OF PASCO COUNTY

Kurt S. Browning, Superintendent of Schools

7227 Land O' Lakes Boulevard . Land O' Lakes, Florida 34638

Purchasing Services

Michael J. Woodall, CPPO, Purchasing Agent

813/794-2221 Fax: 813/794-2111 727/774-2221 TDD: 813/794-2484

352/524-2221 email: mwoodall@pasco.k12.fl.us

December 17, 2013

MEMORANDUM

TO:

Honorable School Board Members

FROM:

Michael J. Woodall, CPPO, Purchasing Agent

RE:

Community, Career & Technical Education Second Year of Three-Year Agreement

Dr. Krishna Ravi

The School District has numerous cooperative agreement, at no charge to the District, with various facilities in order to allow students in the Pasco County Health Occupations Program to participate in an internship experience. Please reference the attached memo from Mr. Rob Aguis, Director, Office for Career & Technical Education for further information regarding this agreement.

At this time, we respectfully request your approval to enter into the second year of the three-year agreement with the above-referenced facility. This agreement is renewable annually based on mutual agreement of both parties. The services and training are outlined in the agreement and is attached for your perusal. The second year renewal will cover the period of January 1, 2014 through December 31, 2014.

Should you have any questions regarding this matter, please contact Mr. Aguis or me at your earliest convenience.

MJW/dam

Attachments

Date/Time: December 11, 2013 09:42:00

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Kurt S. Browning, Superintendent of Schools

7227 Land O' Lakes Boulevard . Land O' Lakes, Florida 34638

Office for Career and Technical Education

Rob Aguis, Director

(813) 794-2204 (727) 774-2204 (352) 524-2204 Fax: (813) 794-2794

E-mail: raguis@pasco.k12.fl.us

MEMORANDUM CTE-053-13/14

December 17, 2013

To:

Michael J. Woodall, Purchasing Agent

From:

Rob Aguis, Office for Career & Technical Education

Subject:

Cooperative Agreement Renewal for Second Year of Three-Year Contract

with Dr. Krishna Ravi, Medical Associates of W. Florida for Clinical

Experience

Description:

Approval is requested for a Cooperative Agreement Renewal with Dr. Krishna Ravi, Medical Associates of W. Florida to allow students in the Pasco County Schools Health Occupations Program to participate in an internship experience with learning opportunities determined by the instructor and agreed upon by Dr. Krishna Ravi, Medical Associates of W. Florida. These learning experiences will be non-paid and will be done with the direction and guidance of the program instructor. The internship provides students with opportunities to apply skills mastered in the classroom in a real-world work setting.

Action Requested:

School Board approval of the Cooperative Agreement Renewal with Dr. Krishna Ravi, Medical Associates of W. Florida on December 17, 2013.

Recommendations:

The staff respectfully requests approval of the Cooperative Agreement Renewal with Dr. Krishna Ravi, Medical Associates of W. Florida.

RA:rmh

Attachment(s)



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Office for Career and Technical Education

Rob Aguls, Director (813) 794-2204 F (727) 774-2204 F (352) 524-2204

Fax: (813) 794-2794

E-mail: raguis@pasco.k12.fl.us

RENEWAL REQUEST - SECOND YEAR COOPERATIVE AGREEMENT between

Dr. Krishna Ravi, MD Medical Associates of West Florida 7575 State Road 52 Bayonet Point, FL 34667

District School Board of Pasco County

for Providing Clinical Experience for Health Occupations Students	. *
YES, I agree to renew the Cooperative Agreement with the District School Board of Pasco County under the same terms and conditions as the existing agreement. The renewal period shall be from January 1, 2014 through December 31, 2014.	2
NO, I do not agree to renew the Cooperative Agreement.	
DATE: 11/19/13	
FACILITY NAME: Dr. Krishna Ravi, MD	
SIGNATURE: (C//2	
PRINT NAME and TITLE: DR. KRISHNA RAVI	12
TELEPHONE (with area code): 127-861-9800	
FAX NUMBER (with area code);	
E-MAIL:	
PLEASE FAX BACK TO: (813) 794-2794, Attention: Rhonda Henley, CTE Dept. or email to rhenley@pasco.k12.fl.us	
For School Board Approval:	
Signature of Chairman Date CONTRACT R AND APPR	EVIEWE OVED:
MJu/t	2,121

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